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THE OLD MANSE AND A FEW MOSSES

BY
NATHANIEL HAWTHORNE

WITH AN INTRODUCTION
AND NOTES



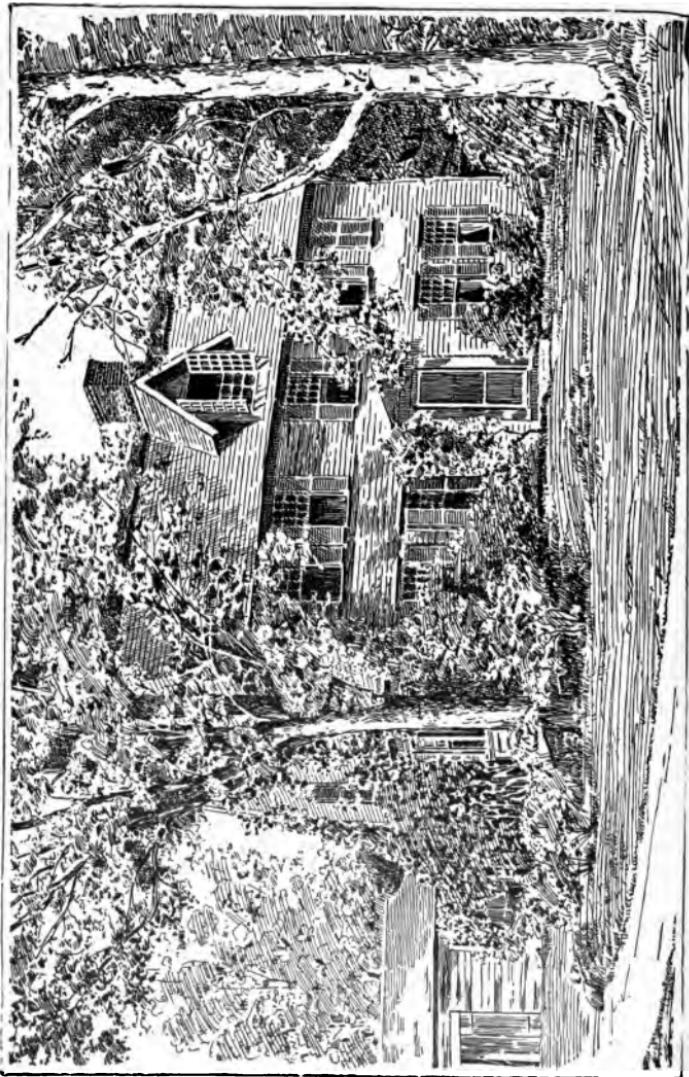
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THE OLD MANSR

The Riverside Literature Series

**THE OLD MANSE AND A
FEW MOSSES**

BY

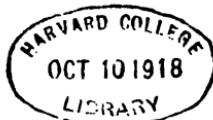
NATHANIEL HAWTHORNE

WITH AN INTRODUCTION AND NOTES



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INTRODUCTORY NOTE.

HAWTHORNE, like most writers of the present day, was wont to send out his stories and sketches through the magazines of his time, and to collect them afterward into volumes. He gave the felicitous title, taken from Shakespeare, to one of these collections, of "Twice-Told Tales," and to another, of "Mosses from an Old Manse." It was when he was living in the manse, or residence of the minister at Concord, Massachusetts, that he made this collection, and by a graceful turn gave a title to it which intimated how antique, for the most part, were the stories which he had been writing; how, like the moss, they gathered about the life of an old society. The collection consists of twenty-six tales, together with an introductory chapter, descriptive of the manse itself. Four of these have been selected, also introduced by the account of the old manse, which is one of the most characteristic of Hawthorne's playful leisurely sketches.

The venerable clergyman whom he mentions at the beginning of his sketch was Dr. Ezra Ripley. Emerson has a pungent sketch of him which is published in his "Lectures and Biographical Sketches." Dr. Ripley had married Emerson's grandmother when she was a widow with children, and thus Emerson had himself for a while been an occupant of the old manse, which indeed was built by his grandfather Emerson, and where, as Hawthorne says, Ralph Waldo wrote his famous essay, "Nature."

Hawthorne had just ended his experiment of living

in the community at Brook Farm, and had married Sophia Peabody when he came to live at the manse, and the young couple made it their home from 1842 to 1846. Their eldest child was born there, and the life of the husband and wife was one of great happiness. They were wont to keep a joint diary, in which now one, now the other, held the pen. Hawthorne was thirty-eight years old, and he had, from leading a somewhat solitary life, acquired habits of seclusion; and his wife, who was but six years his junior, guarded well his solitude, and he in turn gave her a love which was infused with reverence.

The companions whom the Hawthornes had in their four years' sojourn in Concord are named in part in the sketch of the old manse. Of Emerson, Hawthorne has much to say. Younger men were Thoreau and Ellery Channing, the latter a poet and dreamer, still living (1900) in Concord and known, among other ways, by his curious published sketch of Thoreau. Others, like George S. Hillard, came as visitors to Concord, attracted by the companionship of the men of letters who made it their home. Hawthorne occupied himself with writing, printing some things and burying more in his capacious note-books. He edited, as he says, Horatio Bridge's "Journal of an African Cruiser," and at last, with the opportunity for a better livelihood, he left Concord to make his home in Salem, where he was to be surveyor of the port and, what is more to be remembered, author of "The Scarlet Letter." Interesting accounts of his life are to be found in "Nathaniel Hawthorne and his Wife," by Julian Hawthorne, and "Memories of Hawthorne," by Rose Hawthorne Lathrop.

THE OLD MANSE.

THE AUTHOR MAKES THE READER ACQUAINTED WITH HIS
ABODE.

BETWEEN two tall gateposts of rough-hewn stone (the gate itself having fallen from its hinges at some unknown epoch) we beheld the gray front of the old parsonage terminating the vista of an avenue of black ash-trees. It was now a twelvemonth since the funeral procession of the venerable clergyman, its last inhabitant, had turned from that gateway towards the village burying-ground. The wheel-track leading to the door, as well as the whole breadth of the avenue, was almost overgrown with grass, affording dainty mouthfuls to two or three vagrant cows and an old white horse who had his own living to pick up along the roadside. The glimmering shadows that lay half asleep between the door of the house and the public highway were a kind of spiritual medium, seen through which the edifice had not quite the aspect of belonging to the material world. Certainly it had little in common with those ordinary abodes which stand so imminent upon the road that every passer-by can thrust his head, as it were, into the domestic circle. From these quiet windows the figures of passing travellers looked too remote and dim to disturb the sense of privacy. In its

near retirement and accessible seclusion it was the very spot for the residence of a clergyman, — a man not estranged from human life, yet enveloped in the midst of it with a veil woven of intermingled gloom and brightness. It was worthy to have been one of the time-honored parsonages of England in which, through many generations, a succession of holy occupants pass from youth to age, and bequeath each an inheritance of sanctity to pervade the house and hover over it as with an atmosphere.

Nor, in truth, had the Old Manse ever been profaned by a lay occupant until that memorable summer afternoon when I entered it as my home. A priest had built it; a priest had succeeded to it; other priestly men from time to time had dwelt in it; and children born in its chambers had grown up to assume the priestly character. It was awful to reflect how many sermons must have been written there. The latest inhabitant alone — he by whose translation to paradise the dwelling was left vacant — had penned nearly three thousand discourses, besides the better, if not the greater, number that gushed living from his lips. How often, no doubt, had he paced to and fro along the avenue, attuning his meditations to the sighs and gentle murmurs, and deep and solemn peals of the wind among the lofty tops of the trees! In that variety of natural utterances he could find something accordant with every passage of his sermon, were it of tenderness or reverential fear. The boughs over my head seemed shadowy with solemn thoughts as well as with rustling leaves. I took shame to myself for having been so long a writer of idle stories, and ventured to hope that wisdom would descend upon me with the falling leaves of the avenue, and that I should light

upon an intellectual treasure in the Old Manse well worth those hoards of long-hidden gold which people seek for in moss-grown houses. Profound treatises of morality ; a layman's unprofessional and therefore unprejudiced views of religion ; histories (such as Bancroft might have written had he taken up his abode here as he once purposed) bright with picture, gleaming over a depth of philosophic thought, — these were the works that might fitly have flowed from such a retirement. In the humblest event I resolved at least to achieve a novel that should evolve some deep lesson and should possess physical substance enough to stand alone.

In furtherance of my design, and as if to leave me no pretext for not fulfilling it, there was in the rear of the house the most delightful little nook of a study that ever afforded its snug seclusion to a scholar. It was here that Emerson wrote *Nature* ; for he was then an inhabitant of the Manse, and used to watch the Assyrian dawn and Paphian sunset and moonrise from the summit of our eastern hill. When I first saw the room its walls were blackened with the smoke of unnumbered years, and made still blacker by the grim prints of Puritan ministers that hung around. These worthies looked strangely like bad angels, or at least like men who had wrestled so continually and so sternly with the devil that somewhat of his sooty fierceness had been imparted to their own visages. They had all vanished now ; a cheerful coat of paint and golden-tinted paper-hangings lighted up the small apartment ; while the shadow of a willow-tree that swept against the overhanging eaves attempered the cheery western sunshine. In place of the grim prints there was the sweet and lovely head of one of Raph-

ael's Madonnas and two pleasant little pictures of the Lake of Como. The only other decorations were a purple vase of flowers, always fresh, and a bronze vase containing graceful ferns. My books (few, and I mean choice; for they were chiefly such wai chance had thrown in my way) stood in order in the room, seldom to be disturbed.

The study had three windows, set with little, fashioned panes of glass, each with a crack across. The two on the western side looked, or rather peeped, between the willow branches down into the orchard, with glimpses of the river through the trees. The third, facing northward, commanded a broader view of the river at a spot where its hitherto obscure waters gleam forth into the light of history. It was at this window that the clergyman who then dwelt in the Old Manse stood watching the outbreak of a long and deadly struggle between two nations; he saw the regular array of his parishioners on the farther side of the river and the glittering line of the British on the hither bank. He awaited in an agony of suspense the rattle of the musketry. It came, and there needed a gentle wind to sweep the battle smoke around the quiet house.

Perhaps the reader, whom I cannot help consider as my guest in the Old Manse and entitled to all courtesy in the way of sight-showing,— perhaps he will choose to take a nearer view of the memorable spot. We stand now on the river's brink. It may well be called the Concord, the river of peace and quietness, for it is certainly the most unexcitable and sluggish stream that ever flows, imperceptibly towards eternity—the sea. If this is so, I have lived three weeks beside it before it grasped my percept.

which way the current flowed. It never has a vivacious aspect except when a northwestern breeze is vexing its surface on a sunshiny day. From the incurable indolence of its nature, the stream is happily incapable of becoming the slave of human ingenuity, as is the fate of so many a wild, free mountain torrent. While all things else are compelled to subserve some useful purpose, it idles its sluggish life away in lazy liberty, without turning a solitary spindle or affording even water-power enough to grind the corn that grows upon its banks. The torpor of its movement allows it nowhere a bright, pebbly shore, nor so much as a narrow strip of glistening sand, in any part of its course. It slumbers between broad prairies, kissing the long meadow grass, and bathes the overhanging boughs of elder bushes and willows or the roots of elms and ash-trees and clumps of maples. Flags and rushes grow along its plashy shore; the yellow water-lily spreads its broad, flat leaves on the margin; and the fragrant white pond-lily abounds, generally selecting a position just so far from the river's brink that it cannot be grasped save at the hazard of plunging in.

It is a marvel whence this perfect flower derives its loveliness and perfume, springing as it does from the black mud over which the river sleeps, and where lurk the slimy eel and speckled frog and the mud turtle, whom continual washing cannot cleanse. It is the very same black mud out of which the yellow lily sucks its obscene life and noisome odor. Thus we see, too, in the world that some persons assimilate only what is ugly and evil from the same moral circumstances which supply good and beautiful results — the fragrance of celestial flowers — to the daily life of others.

The reader must not, from any testimony of mine,

contract a dislike towards our slumberous stream. In the light of a calm and golden sunset it becomes lovely beyond expression; the more lovely for the quietude that so well accords with the hour, when even the wind, after blustering all day long, usually hushes itself to rest. Each tree and rock, and every blade of grass, is distinctly imaged, and, however unsightly in reality, assumes ideal beauty in the reflection. The minutest things of earth and the broad aspect of the firmament are pictured equally without effort and with the same felicity of success. All the sky glows downward at our feet; the rich clouds float through the unruffled bosom of the stream like heavenly thoughts through a peaceful heart. We will not, then, malign our river as gross and impure while it can glorify itself with so adequate a picture of the heaven that broods above it; or, if we remember its tawny hue and the muddiness of its bed, let it be a symbol that the earthliest human soul has an infinite spiritual capacity and may contain the better world within its depths. But, indeed, the same lesson might be drawn out of any mud puddle in the streets of a city; and, being taught us everywhere, it must be true.

Come, we have pursued a somewhat devious track in our walk to the battle-ground. Here we are, at the point where the river was crossed by the old bridge, the possession of which was the immediate object of the contest. On the hither side grow two or three elms, throwing a wide circumference of shade, but which must have been planted at some period within the threescore years and ten that have passed since the battle day. On the farther shore, overhung by a clump of elder bushes, we discern the stone abutment of the bridge. Looking down into the river, I once

discovered some heavy fragments of the timbers, all green with half a century's growth of water moss; for during that length of time the tramp of horses and human footsteps has ceased along this ancient highway. The stream has here about the breadth of twenty strokes of a swimmer's arm,—a space not too wide when the bullets were whistling across. Old people who dwell hereabouts will point out the very spots on the western bank where our countrymen fell down and died; and on this side of the river an obelisk of granite has grown up from the soil that was fertilized with British blood. The monument, not more than twenty feet in height, is such as it befitted the inhabitants of a village to erect in illustration of a matter of local interest rather than what was suitable to commemorate an epoch of national history. Still, by the fathers of the village this famous deed was done; and their descendants might rightfully claim the privilege of building a memorial.

A humbler token of the fight, yet a more interesting one than the granite obelisk, may be seen close under the stone-wall which separates the battle-ground from the precincts of the parsonage. It is the grave — marked by a small, mossgrown fragment of stone at the head and another at the foot — the grave of two British soldiers who were slain in the skirmish, and have ever since slept peacefully where Zechariah Brown and Thomas Davis buried them. Soon was their warfare ended; a weary night march from Boston, a rattling volley of musketry across the river, and then these many years of rest. In the long procession of slain invaders who passed into eternity from the battle-fields of the revolution, these two nameless soldiers led the way.

Lowell, the poet, as we were once standing over this grave, told me a tradition in reference to one of the inhabitants below. The story has something deeply impressive, though its circumstances cannot altogether be reconciled with probability. A youth in the service of the clergyman happened to be chopping wood, that April morning, at the back door of the Manse, and when the noise of battle rang from side to side of the bridge he hastened across the intervening field to see what might be going forward. It is rather strange, by the way, that this lad should have been so diligently at work when the whole population of town and country were startled out of their customary business by the advance of the British troops. Be that as it might, the tradition says that the lad now left his task and hurried to the battle-field with the axe still in his hand. The British had by this time retreated, the Americans were in pursuit; and the late scene of strife was thus deserted by both parties. Two soldiers lay on the ground — one was a corpse; but, as the young New Englander drew nigh, the other Briton raised himself painfully upon his hands and knees and gave a ghastly stare into his face. The boy, — it must have been a nervous impulse, without purpose, without thought, and betokening a sensitive and impressible nature rather than a hardened one, — the boy uplifted his axe and dealt the wounded soldier a fierce and fatal blow upon the head.

I could wish that the grave might be opened; for I would fain know whether either of the skeleton soldiers has the mark of an axe in his skull. The story comes home to me like truth. Oftentimes, as an intellectual and moral exercise, I have sought to follow that poor youth through his subsequent career, and

observe how his soul was tortured by the blood stain, contracted as it had been before the long custom of war had robbed human life of its sanctity, and while it still seemed murderous to slay a brother man. This one circumstance has borne more fruit for me than all that history tells us of the fight.

Many strangers come in the summer time to view the battle-ground. For my own part, I have never found my imagination much excited by this or any other scene of historic celebrity; nor would the placid margin of the river have lost any of its charm for me had men never fought and died there. There is a wilder interest in the tract of land — perhaps a hundred yards in breadth — which extends between the battle-field and the northern face of our Old Manse, with its contiguous avenue and orchard. Here, in some unknown age, before the white man came, stood an Indian village, convenient to the river, whence its inhabitants must have drawn so large a part of their subsistence. The site is identified by the spear and arrow heads, the chisels, and other implements of war, labor, and the chase, which the plough turns up from the soil. You see a splinter of stone, half hidden beneath a sod; it looks like nothing worthy of note; but, if you have faith enough to pick it up, behold a relic! Thoreau, who has a strange faculty of finding what the Indians have left behind them, first set me on the search; and I afterwards enriched myself with some very perfect specimens, so rudely wrought that it seemed almost as if chance had fashioned them. Their great charm consists in this rudeness and in the individuality of each article, so different from the productions of civilized machinery, which shapes everything on one pattern. There is exquisite delight, too,

in picking up for one's self an arrowhead that was dropped centuries ago and has never been handled since, and which we thus receive directly from the hand of the red hunter, who purposed to shoot it at his game or at an enemy. Such an incident builds up again the Indian village and its encircling forest, and recalls to life the painted chiefs and warriors, the squaws at their household toil, and the children sporting among the wigwams, while the little wind-rocked pappoose swings from the branch of the tree. It can hardly be told whether it is a joy or a pain, after such a momentary vision, to gaze around in the broad day-light of reality and see stone fences, white houses, potato fields, and men doggedly hoeing in their shirt-sleeves and homespun pantaloons. But this is nonsense. The Old Manse is better than a thousand wigwams.

The Old Manse ! We had almost forgotten it, but will return thither through the orchard. This was set out by the last clergyman, in the decline of his life, when the neighbors laughed at the hoary-headed man for planting trees from which he could have no prospect of gathering fruit. Even had that been the case, there was only so much the better motive for planting them, in the pure and unselfish hope of benefiting his successors, — an end so seldom achieved by more ambitious efforts. But the old minister, before reaching his patriarchal age of ninety, ate the apples from this orchard during many years, and added silver and gold to his annual stipend by disposing of the superfluity. It is pleasant to think of him walking among the trees in the quiet afternoons of early autumn and picking up here and there a windfall, while he observes how heavily the branches are weighed down, and computes

the number of empty flour barrels that will be filled by their burden. He loved each tree, doubtless, as if it had been his own child. An orchard has a relation to mankind, and readily connects itself with matters of the heart. The trees possess a domestic character; they have lost the wild nature of their forest kindred, and have grown humanized by receiving the care of man as well as by contributing to his wants. There is so much individuality of character, too, among apple-trees that it gives them an additional claim to be the objects of human interest. One is harsh and crabbed in its manifestations; another gives us fruit as mild as charity. One is churlish and illiberal, evidently grudging the few apples that it bears; another exhausts itself in free-hearted benevolence. The variety of grotesque shapes into which apple-trees contort themselves has its effect on those who get acquainted with them: they stretch out their crooked branches, and take such hold of the imagination that we remember them as humorists and odd-fellows. And what is more melancholy than the old apple-trees that linger about the spot where once stood a homestead, but where there is now only a ruined chimney rising out of a grassy and weed-grown cellar? They offer their fruit to every wayfarer,—apples that are bitter sweet with the moral of Time's vicissitude.

I have met with no other such pleasant trouble in the world as that of finding myself, with only the two or three mouths which it was my privilege to feed, the sole inheritor of the old clergyman's wealth of fruits. Throughout the summer there were cherries and currants; and then came autumn, with his immense burden of apples, dropping them continually from his overladen shoulders as he trudged along. in the

stillest afternoon, if I listened, the thump of a apple was audible, falling without a breath of from the mere necessity of perfect ripeness. And sides, there were pear-trees, that flung down bu upon bushels of heavy pears; and peach-trees, w in a good year, tormented me with peaches, neith be eaten nor kept, nor, without labor and perple to be given away. The idea of an infinite gener and exhaustless bounty on the part of our Mc Nature was well worth obtaining through such e as these. That feeling can be enjoyed in pa tion only by the natives of summer islands, where bread-fruit, the cocoa, the palm, and the orange g spontaneously and hold forth the ever-ready meal; likewise almost as well by a man long habituated city life, who plunges into such a solitude as tha the Old Manse, where he plucks the fruit of trees he did not plant, and which therefore, to my hetero taste, bear the closest resemblance to those that g in Eden. It has been an apothegm these five ti sand years, that toil sweetens the bread it earns. my part (speaking from hard experience, acqu while belaboring the rugged furrows of Brook Far I relish best the free gifts of Providence.

Not that it can be disputed that the light toil re site to cultivate a moderately-sized garden imparts s best to kitchen vegetables as is never found in th of the market gardener. Childless men, if they wo know something of the bliss of paternity, should p a seed, — be it squash, bean, indian corn, or perha mere flower or worthless weed, — should plant it in their own hands, and nurse it from infancy to turity altogether by their own care. If there be too many of them, each individual plant becomes

object of separate interest. My garden, that skirted the avenue of the Manse, was of precisely the right extent. An hour or two of morning labor was all that it required. But I used to visit and revisit it a dozen times a day, and stand in deep contemplation over my vegetable progeny with a love that nobody could share or conceive of who had never taken part in the process of creation. It was one of the most bewitching sights in the world to observe a hill of beans thrusting aside the soil, or a row of early peas just peeping forth sufficiently to trace a line of delicate green. Later in the season the humming-birds were attracted by the blossoms of a peculiar variety of bean; and they were a joy to me, those little spiritual visitants, for deigning to sip airy food out of my nectar cups. Multitudes of bees used to bury themselves in the yellow blossoms of the summer squashes. This, too, was a deep satisfaction; although when they had laden themselves with sweets they flew away to some unknown hive, which would give back nothing in requital of what my garden had contributed. But I was glad thus to fling a benefaction upon the passing breeze with the certainty that somebody must profit by it, and that there would be a little more honey in the world to allay the sourness and bitterness which mankind is always complaining of. Yes, indeed; my life was the sweeter for that honey.

Speaking of summer squashes, I must say a word of their beautiful and varied forms. They presented an endless diversity of urns and vases, shallow or deep, scalloped or plain, moulded in patterns which a sculptor would do well to copy, since Art has never invented anything more graceful. A hundred squashes in the garden were worthy, in my eyes at

least, of being rendered indestructible in marble. If ever Providence (but I know it never will) should assign me a superfluity of gold, part of it shall be expended for a service of plate, or most delicate porcelain, to be wrought into the shapes of summer squashes gathered from vines which I will plant with my own hands. As dishes for containing vegetables they would be peculiarly appropriate.

But not merely the squeamish love of the beautiful was gratified by my toil in the kitchen garden. There was a hearty enjoyment, likewise, in observing the growth of the crook-necked winter squashes, from the first little bulb, with the withered blossom adhering to it, until they lay strewn upon the soil, big, round fellows, hiding their heads beneath the leaves, but turning up their great yellow rotundities to the noontide sun. Gazing at them, I felt that by my agency something worth living for had been done. A new substance was born into the world. They were real and tangible existences, which the mind could seize hold of and rejoice in. A cabbage, too,—especially the early Dutch cabbage, which swells to a monstrous circumference, until its ambitious heart often bursts asunder,—is a matter to be proud of when we can claim a share with the earth and sky in producing it. But, after all, the hugest pleasure is reserved until these vegetable children of ours are smoking on the table, and we, like Saturn, make a meal of them.

What with the river, the battle-field, the orchard and the garden, the reader begins to despair of finding his way back into the Old Manse. But in agreeable weather it is the truest hospitality to keep him out-of-doors. I never grew quite acquainted with my habitation till a long spell of sulky rain had confined

me beneath its roof. There could not be a more sombre aspect of external Nature than as then seen from the windows of my study. The great willow-tree had caught and retained among its leaves a whole cataract of water, to be shaken down at intervals by the frequent gusts of wind. All day long, and for a week together, the rain was drip-drip-dripping and splash-splash-splashing from the eaves, and bubbling and foaming into the tubs beneath the spouts. The old, unpainted shingles of the house and out-buildings were black with moisture ; and the mosses of ancient growth upon the walls looked green and fresh, as if they were the newest things and afterthought of Time. The usually mirrored surface of the river was blurred by an infinity of raindrops ; the whole landscape had a completely water-soaked appearance, conveying the impression that the earth was wet through like a sponge ; while the summit of a wooded hill, about a mile distant, was enveloped in a dense mist, where the demon of the tempest seemed to have his abiding-place and to be plotting still direr inclemencies.

Nature has no kindness, no hospitality, during a rain. In the fiercest heat of sunny days she retains a secret mercy, and welcomes the wayfarer to shady nooks of the woods whither the sun cannot penetrate ; but she provides no shelter against her storms. It makes us shiver to think of those deep, umbrageous recesses, those overshadowing banks, where we found such enjoyment during the sultry afternoons. Not a twig of foliage there but would dash a little shower into our faces. Looking reproachfully towards the impenetrable sky, — if sky there be above that dismal uniformity of cloud, — we are apt to murmur against the whole system of the universe, since it involves the

extinction of so many summer days in so short a life by the hissing and spluttering rain. In such spells of weather — and it is to be supposed such weather came — Eve's bower in paradise must have been but a cheerless and aguish kind of shelter, nowise comparable to the old parsonage, which had resources of its own to beguile the week's imprisonment. The idea of sleeping on a couch of wet roses!

Happy the man who in a rainy day can betake himself to a huge garret, stored, like that of the Manse, with lumber that each generation has left behind it from a period before the revolution. Our garret was an arched hall, dimly illuminated through small and dusty windows, it was but a twilight at the best; and there were nooks, or rather caverns, of deep obscurity, the secrets of which I never learned, being too reverent of their dust and cobwebs. The beams and rafters, roughly hewn and with strips of bark still on them, and the rude masonry of the chimneys, made the garret look wild and uncivilized, — an aspect unlike what was seen elsewhere in the quiet and decorous old house. But on one side there was a little whitewashed apartment which bore the traditional title of the Saint's Chamber, because holy men in their youth had slept and studied and prayed there. With its elevated retirement, its one window, its small fireplace, and its closet, convenient for an oratory, it was the very spot where a young man might inspire himself with solemn enthusiasm and cherish saintly dreams. The occupants, at various epochs, had left brief records and ejaculations inscribed upon the walls. There, too, hung a tattered and shrivelled roll of canvas, which on inspection proved to be the forcibly wrought picture of a clergyman, in wig, band, and gown, holding

a Bible in his hand. As I turned his face towards the light he eyed me with an air of authority such as men of his profession seldom assume in our days. The original had been pastor of the parish more than a century ago, a friend of Whitefield, and almost his equal in fervid eloquence. I bowed before the effigy of the dignified divine, and felt as if I had now met face to face with the ghost by whom, as there was reason to apprehend, the Manse was haunted.

Houses of any antiquity in New England are so invariably possessed with spirits that the matter seems hardly worth alluding to. Our ghost used to heave deep sighs in a particular corner of the parlor, and sometimes rustled paper, as if he were turning over a sermon in the long upper entry,—where nevertheless he was invisible in spite of the bright moonshine that fell through the eastern window. Not improbably he wished me to edit and publish a selection from a chest full of manuscript discourses that stood in the garret. Once, while Hillard and other friends sat talking with us in the twilight, there came a rustling noise as of a minister's silk gown, sweeping through the very midst of the company so closely as almost to brush against the chairs. Still there was nothing visible. A yet stranger business was that of a ghostly servant maid, who used to be heard in the kitchen at deepest midnight, grinding coffee, cooking, ironing,—performing, in short, all kinds of domestic labor,—although no traces of anything accomplished could be detected the next morning. Some neglected duty of her servitude — some ill-starched ministerial band — disturbed the poor damsel in her grave and kept her at work without any wages.

But to return from this digression. A part of my

predecessor's library was stored in the garret, — unfit receptacle indeed for such dreary trash as comprised the greater number of volumes. The old books would have been worth nothing at an auction. In the venerable garret, however, they possessed an interest quite apart from their literary value, as heirlooms, many of which had been transmitted down through a series of consecrated hands from the days of the most Puritan divines. Autographs of famous names were to be seen in faded ink on some of their flyleaves ; and there were marginal observations or interpolated pages, closely covered with manuscript in illegible shorthand, perhaps concealing matter of profound truth and wisdom. The world will never be the better for it. A few of the books were Latin folios, written by Catholic authors ; others demolished Papistry, as with a sledge-hammer, in plain English. A dissertation on the book of Job — which only Job himself could have had patience to read — filled at least a score of small thickset quartos, at the rate of two or three volumes a chapter. Then there was a vast folio body of divinity — too corpulent a body, it might be feared, to comprehend the spiritual element of religion. Volumes of this form dated back two hundred years or more, and were generally bound in black leather, exhibiting precisely such an appearance as we should attribute to books of enchantment. Others equally antique were of a size proper to be carried in the large waistcoat-pockets of old times, — diminutive, but as black as their bulkier brethren, and abundantly interfused with Greek and Latin quotations. These little old volumes impressed me — if they had been intended for very large ones, — as having been unfortunately blighted at an early stage of their growth.

The rain pattered upon the roof and the sky gloomed through the dusty garret windows, while I burrowed among these venerable books in search of any living thought which should burn like a coal of fire, or glow like an inextinguishable gem, beneath the dead trumpery that had long hidden it. But I found no such treasure; all was dead alike; and I could not but muse deeply and wonderingly upon the humiliating fact that the works of man's intellect decay like those of his hands. Thought grows mouldy. What was good and nourishing food for the spirits of one generation affords no sustenance for the next. Books of religion, however, cannot be considered a fair test of the enduring and vivacious properties of human thought, because such books so seldom really touch upon their ostensible subject, and have, therefore, so little business to be written at all. So long as an unlettered soul can attain to saving grace, there would seem to be no deadly error in holding theological libraries to be accumulations of, for the most part, stupendous impertinence.

Many of the books had accrued in the latter years of the last clergyman's lifetime. These threatened to be of even less interest than the elder works, a century hence, to any curious inquirer who should then rummage them as I was doing now. Volumes of the "Liberal Preacher" and "Christian Examiner," occasional sermons, controversial pamphlets, tracts, and other productions of a like fugitive nature took the place of the thick and heavy volumes of past time. In a physical point of view there was much the same difference as between a feather and a lump of lead; but, intellectually regarded, the specific gravity of old and new was about upon a par. Both also were alike

frigid. The elder books, nevertheless, seemed to have been earnestly written, and might be conceived to have possessed warmth at some former period; although with the lapse of time, the heated masses had cooled down even to the freezing point. The frigidity of modern productions, on the other hand, was characteristic and inherent, and evidently had little to do with the writer's qualities of mind and heart. In fine this whole dusty heap of literature I tossed aside the sacred part, and felt myself none the less a Christian for eschewing it. There appeared no hope either mounting to the better world on a Gothic staircase of ancient folios or of flying thither on the wing of a modern tract.

Nothing, strange to say, retained any sap except what had been written for the passing day and year without the remotest pretension or idea of permanence. There were a few old newspapers, and still older almanacs, which reproduced to my mental eye the epoch when they had issued from the press with a distinctness that was altogether unaccountable. It was as if I had found bits of magic looking-glass among the books, with the images of a vanished century in them. I turned my eyes towards the tattered picture above mentioned, and asked of the austere divine wherefore it was that he and his brethren, after the most painful summagaging and groping into their minds, had been able to produce nothing half so real as these newspaper scribblers and almanac makers had thrown off in the effervescence of a moment. The portrait responded not; so I sought an answer for myself. It was the age itself that writes newspapers and almanacs, which, therefore, have a distinct purpose and meaning at the time, and a kind of intelligible truth for

times ; whereas most other works — being written by men who, in the very act, set themselves apart from their age — are likely to possess little significance when new, and none at all when old. Genius, indeed, melts many ages into one, and thus effects something permanent, yet still with a similarity of office to that of the more ephemeral writer. A work of genius is but the newspaper of a century, or perchance of a hundred centuries.

Lightly as I have spoken of these old books, there yet lingers with me a superstitious reverence for literature of all kinds. A bound volume has a charm in my eyes similar to what scraps of manuscript possess for the good Mussulman. He imagines that those wind-wafted records are perhaps hallowed by some sacred verse ; and I, that every new book or antique one may contain the “open sesame,” — the spell to disclose treasures hidden in some unsuspected cave of Truth. Thus it was not without sadness that I turned away from the library of the Old Manse.

Blessed was the sunshine when it came again at the close of another stormy day, beaming from the edge of the western horizon ; while the massive firmament of clouds threw down all the gloom it could, but served only to kindle the golden light into a more brilliant glow by the strongly contrasted shadows. Heaven smiled at the earth, so long unseen, from beneath its heavy eyelid. To-morrow for the hill-tops and the wood paths.

Or it might be that Ellery Channing came up the avenue to join me in a fishing excursion on the river. Strange and happy times were those when we cast aside all irksome forms and strait-laced habitudes, and delivered ourselves up to the free air, to live like

he Indians or any less conventional race during a bright semicircle of the sun. Rowing our boat against the current, between wide meadows, we turned ashore into the Assaboth. A more lovely stream than this for a mile above its junction with the Concord, has never flowed on earth,— nowhere, indeed, except here the interior regions of a poet's imagination. It is sheltered from the breeze by woods and a hill-side, so that elsewhere there might be a hurricane, and here scarcely a ripple across the shaded water. The current lingers along so gently that the mere force of the boatman's will seems sufficient to propel his craft against it. It comes flowing softly through the most privacy and deepest heart of a wood which whispers it to be quiet; while the stream whispers back again from its sedgy borders, as if river and wood were hushing one another to sleep. Yes; the river sleeps along its course and dreams of the sky and of the clustering foliage, amid which fall showers of broken sunlight, imparting specks of vivid cheerfulness, in contrast with the quiet depth of the prevailing tint. Of all this scene, the slumbering river has a dream picture in its bosom. Which, after all, was the most real—the picture, or the original?—the objects palpable to our grosser senses, or their apotheosis in the stream beneath? Surely the disembodied images stand in closer relation to the soul. But both the original and the reflection had here an ideal charm; and, had it been a thought more wild, I could have fancied that this river had strayed forth out of the richinery of my companion's inner world; only the vision along its banks should then have had an O.

yet the trans-

quil woods seem hardly satisfied to allow it passage. The trees are rooted on the very verge of the water, and dip their pendent branches into it. At one spot there is a lofty bank, on the slope of which grow some hemlocks, declining across the stream with outstretched arms, as if resolute to take the plunge. In other places the banks are almost on a level with the water; so that the quiet congregation of trees set their feet in the flood, and are fringed with foliage down to the surface. Cardinal flowers kindle their spiral flames and illuminate the dark nooks among the shrubbery. The pond-lily grows abundantly along the margin — that delicious flower, which, as Thoreau tells me, opens its virgin bosom to the first sunlight and perfects its being through the magic of that genial kiss. He has beheld beds of them unfolding in due succession as the sunrise stole gradually from flower to flower — a sight not to be hoped for unless when a poet adjusts his inward eye to a proper focus with the outward organ. Grape-vines here and there twine themselves around shrub and tree and hang their clusters over the water within reach of the boatman's hand. Oftentimes they unite two trees of alien race in an inextricable twine, marrying the hemlock and the maple against their will, and enriching them with a purple offspring of which neither is the parent. One of these ambitious parasites has climbed into the upper branches of a tall, white pine, and is still ascending from bough to bough, unsatisfied till it shall crown the tree's airy summit with a wreath of its broad foliage and a cluster of its grapes.

The winding course of the stream continually shut out the scene behind us, and revealed as calm and lovely a one before. We glided from depth to depth,

and breathed new seclusion at every turn. The kingfisher flew from the withered branch close at hand to another at a distance, uttering a shrill cry of alarm or alarm. Ducks that had been floating there in the preceding eve were startled at our approach, skimmed along the glassy river, breaking its dark face with a bright streak. The pickerel leaped from among the lily-pads. The turtle, sunning itself upon a rock or at the root of a tree, slid suddenly into water with a plunge. The painted Indian who paddled his canoe along the Assabeth three hundred years ago could hardly have seen a wilder gentleness displayed upon its banks and reflected in its bosom than we did. Nor could the same Indian have prepared his noontide meal with more simplicity. We drew up our skiff at some point where the overarch shade formed a natural bower, and there kindled fire with the pine cones and decayed branches that strewn plentifully around. Soon the smoke ascended among the trees, impregnated with a savory incense not heavy, dull, and surfeiting, like the steam cookery within doors, but sprightly and piquant. The smell of our feast was akin to the woodland odors with which it mingled: there was no sacrilege committed by our intrusion there: the sacred solitude was hospitable, and granted us free leave to cook and eat the recess that was at once our kitchen and banqueting hall. It is strange what humble offices may be performed in a beautiful scene without destroying its poetry. Our fire, red gleaming among the trees, as we beside it, busied with culinary rites and spreading out our meal on a mossgrown log, all seemed in unison with the river gliding by and the foliage rustling on. And, what was strangest, neith-

did our mirth seem to disturb the propriety of the solemn woods; although the hobgoblins of the old wilderness and the will-of-the-wisps that glimmered in the marshy places might have come trooping to share our table talk, and have added their shrill laughter to our merriment. It was the very spot in which to utter the extremest nonsense or the profoundest wisdom, or that ethereal product of the mind which partakes of both, and may become one or the other, in correspondence with the faith and insight of the auditor.

So amid sunshine and shadow, rustling leaves and sighing waters, up gushed our talk like the babble of a fountain. The evanescent spray was Ellery's; and his, too, the lumps of golden thought that lay glimmering in the fountain's bed and brightened both our faces by the reflection. Could he have drawn out that virgin gold and stamped it with the mint mark that alone gives currency, the world might have had the profit, and he the fame. My mind was the richer merely by the knowledge that it was there. But the chief profit of those wild days to him and me lay, not in any definite idea, not in any angular or rounded truth, which we dug out of the shapeless mass of problematical stuff, but in the freedom which we thereby won from all custom and conventionalism and fettering influences of man on man. We were so free to day that it was impossible to be slaves again to-morrow. When we crossed the threshold of the house or trod the thronged pavements of a city, still the leaves of the trees that overhang the Assabeth were whispering to us, "Be free! be free!" Therefore along that shady river-bank there are spots, marked with a heap of ashes and half-consumed brands, only less sacred in my remembrance than the hearth of a household fire.

And yet how sweet, as we floated homeward at the golden river at sunset, — how sweet was it to turn within the system of human society, not a dungeon and a chain, but as to a stately edifice whence we could go forth at will into statelier similitude! How gently, too, did the sight of the Old Manse best seen from the river, overshadowed with its willows and all environed about with the foliage of its orchard and avenue, — how gently did its gray, homely aspect rebuke the speculative extravagances of the day! It had grown sacred in connection with the artificial against which we inveighed; it had been a home many years in spite of all; it was my home too; and with these thoughts, it seemed to me that all the affectation and conventionalism of life was but an impalpable thinness upon its surface, and that the depth beneath was none the worse for it. Once, as we turned the boat to the bank, there was a cloud, in the shape of an immensely gigantic figure of a hound, couched above the house, as if keeping guard over it. Gazing at this symbol, I prayed that the upper influences might look protect the institutions that had grown out of the heart of mankind.

If ever my readers should decide to give up civilized life, cities, houses, and whatever moral or material enormities in addition to these the perverted ingenuity of our race has contrived, let it be in the early autumn. Then Nature will love him better than any other season, and will take him to her bosom with a more motherly tenderness. I could scarce endure the roof of the old house above me in the first autumnal days. How early in the summer, too, the prophecy of autumn comes! Earlier in some years than in others; sometimes even in the first weeks

July. There is no other feeling like what is caused by this faint, doubtful, yet real perception — if it be not rather a foreboding — of the year's decay, so blessedly sweet and sad in the same breath.

Did I say that there was no feeling like it? Ah, but there is a half-acknowledged melancholy like to this when we stand in the perfected vigor of our life and feel that Time has now given us all his flowers, and that the next work of his never idle fingers must be to steal them one by one away.

I have forgotten whether the song of the cricket be not as early a token of autumn's approach as any other, — that song which may be called an audible stillness; for though very loud and heard afar, yet the mind does not take note of it as a sound, so completely is its individual existence merged among the accompanying characteristics of the season. Alas for the pleasant summer time! In August the grass is still verdant on the hills and in the valleys; the foliage of the trees is as dense as ever, and as green; the flowers gleam forth in richer abundance along the margin of the river, and by the stone walls, and deep among the woods; the days, too, are as fervid now as they were a month ago; and yet in every breath of wind and in every beam of sunshine we hear the whispered farewell and behold the parting smile of a dear friend. There is a coolness amid all the heat, a mildness in the blazing noon. Not a breeze can stir but it thrills us with the breath of autumn. A pensive glory is seen in the far golden gleams, among the shadows of the trees. The flowers — even the brightest of them, and they are the most gorgeous of the year — have this gentle sadness wedded to their pomp, and typify the character of the delicious time each within itself. The brilliant cardinal flower has never seemed gay to me.

Still later in the season Nature's tenderness was stronger. It is impossible not to be fond of our mother now; for she is so fond of us! At other periods she does not make this impression on me, or only at intervals; but in those genial days of autumn, when she has perfected her harvests and accomplished every needful thing that was given her to do, then she overflows with a blessed superfluity of love. She has leisure to caress her children now. It is good to be alive at such times. Thank Heaven for breath—yes, for mere breath—when it is made up of a heaven-breeze like this! It comes with a real kiss upon our cheeks; it would linger fondly around us if it might but, since it must be gone, it embraces us with its kindly heart and passes onward to embrace likewise the next thing that it meets. A blessing is flung abroad and scattered far and wide over the earth, to be gathered up by all who choose. I recline upon the still unwithered grass and whisper to myself, "O perfect day! O beautiful world! O beneficent God!" And it is the promise of a blessed eternity; for our Creator would never have made such lovely days and have given us the deep hearts to enjoy them, above and beyond all thought, unless we were meant to be immortal. This sunshine is the golden pledge thereof. It beams through the gates of paradise and shows us glimpse far inward.

By and by, in a little time, the outward world put on a drear austerity. On some October morning there is a heavy hoar-frost on the grass and along the tops of the fences; and at sunrise the leaves fall from the trees of our avenue without a breath of wind quietly descending by their own weight. All summer long they have murmured like the noise of waters

they have roared loudly while the branches were wrestling with the thunder gust ; they have made music both glad and solemn ; they have attuned my thoughts by their quiet sound as I paced to and fro beneath the arch of intermingling boughs. Now they can only rustle under my feet. Henceforth the gray parsonage begins to assume a larger importance, and draws to its fireside, — for the abomination of the air-tight stove is reserved till wintry weather, — draws closer and closer to its fireside the vagrant impulses that had gone wandering about through the summer.

When summer was dead and buried the Old Manse became as lonely as a hermitage. Not that ever — in my time at least — it had been thronged with company ; but, at no rare intervals, we welcomed some friend out of the dusty glare and tumult of the world, and rejoiced to share with him the transparent obscurity that was floating over us. In one respect our precincts were like the Enchanted Ground through which the pilgrim travelled on his way to the Celestial City ! The guests, each and all, felt a slumberous influence upon them ; they fell asleep in chairs, or took a more deliberate siesta on the sofa, or were seen stretched among the shadows of the orchard, looking up dreamily through the boughs. They could not have paid a more acceptable compliment to my abode, nor to my own qualities as a host. I held it as a proof that they left their cares behind them as they passed between the stone gate-posts at the entrance of our avenue, and that the so powerful opiate was the abundance of peace and quiet within and all around us. Others could give them pleasure and amusement or instruction — these could be picked up anywhere ; but it was for me to give them rest — rest in a life of

trouble. What better could be done for those and world-worn spirits?—for him whose career of petual action was impeded and harassed by the loss of his powers and the richest of his acquirements for another who had thrown his ardent heart in earliest youth into the strife of politics, and now, by chance, began to suspect that one lifetime is too short for the accomplishment of any lofty aim?—for one on whose feminine nature had been imposed the heavy gift of intellectual power, such as a strong man might have staggered under, and with it the necessity to exert it upon the world?—in a word, not to multiply instances, what better could be done for anybody?—came within our magic circle than to throw the spell of a tranquil spirit over him? And when it wrought its full effect, then we dismissed him, with but misty reminiscences, as if he had been dream of us.

Were I to adopt a pet idea, as so many people do, and fondle it in my embraces to the exclusion of others, it would be, that the great want which the world kind labors under at this present period is sleep. The world should recline its vast head on the first convenient pillow and take an age-long nap. It has gone through a morbid activity, and, while still naturally wide awake, is nevertheless tormented by visions that seem real to it now, but would assuredly lose their true aspect and character were all things set right by an interval of sound repose. This is the only method of getting rid of old delusions and availing new ones; of regenerating our race, so that it might in due time awake as an infant out of deep slumber; of recovering the simple perceptions of what is right, and the true-hearted desire to achieve

it, both of which have long been lost in consequence of this weary activity of brain and torpor or passion of the heart that now afflict the universe. Stimulants, the only mode of treatment hitherto attempted, cannot quell the disease ; they do but heighten the delirium.

Let not the above paragraph ever be quoted against the author ; for, though tinctured with its modicum of truth, it is the result and expression of what he knew, while he was writing, to be but a distorted survey of the state and prospects of mankind. There were circumstances around me which made it difficult to view the world precisely as it exists ; for, severe and sober as was the Old Manse, it was necessary to go but a little way beyond its threshold before meeting with stranger moral shapes of men than might have been encountered elsewhere in a circuit of a thousand miles.

These hobgoblins of flesh and blood were attracted thither by the widespread influence of a great original thinker, who had his earthly abode at the opposite extremity of our village. His mind acted upon other minds of a certain constitution with wonderful magnetism, and drew many men upon long pilgrimages to speak with him face to face. Young visionaries — to whom just so much of insight had been imparted as to make life all a labyrinth around them — came to seek the clew that should guide them out of their self-involved bewilderment. Grayheaded theorists — whose systems, at first air, had finally imprisoned them in an iron frame-work — travelled painfully to his door, not to ask deliverance, but to invite the free spirit into their own thraldom. People that had lighted on a new thought, or a thought that they fancied new, came to

Emerson, as the finder of a glittering gem hastens a lapidary, to ascertain its quality and value. Uncertain, troubled, earnest wanderers through the midnight of the moral world beheld his intellectual fire as a beacon burning on a hill-top, and, climbing the difficult ascent, looked forth into the surrounding obscurity more hopefully than hitherto. The light revealed objects unseen before, — mountains, gleaming lake glimpses of a creation among the chaos; but, also, was unavoidable, it attracted bats and owls and the whole host of night birds, which flapped their dusk wings against the gazer's eyes, and sometimes were mistaken for fowls of angelic feather. Such delusion always hover nigh whenever a beacon fire of truth is kindled.

For myself, there had been epochs of my life when I, too, might have asked of this prophet the master word that should solve me the riddle of the universe but now, being happy, I felt as if there were no question to be put, and therefore admired Emerson as a poet of deep beauty and austere tenderness, but sought nothing from him as a philosopher. It was good, nevertheless, to meet him in the woodpaths, or sometimes in our avenue, with that pure intellectual gleam diffused about his presence like the garment of a shining one; and he so quiet, so simple, so without pretension, encountering each man alive as if expecting to receive more than he could impart. And, in truth, the heart of many an ordinary man had, perchance, inscriptions which he could not read. But it was impossible to dwell in his vicinity without inhaling more or less the mountain atmosphere of his lofty thought, which, in the brains of some people, wrought a singular giddiness, — new truth being as heady as new wine. Never

was a poor little country village infested with such a variety of queer, strangely-dressed, oddly-behaved mortals, most of whom took upon themselves to be important agents of the world's destiny, yet were simply bores of a very intense water. Such, I imagine, is the invariable character of persons who crowd so closely about an original thinker as to draw in his unuttered breath and thus become imbued with a false originality. This triteness of novelty is enough to make any man of common sense blaspheme at all ideas of less than a century's standing, and pray that the world may be petrified and rendered immovable in precisely the worst moral and physical state that it ever yet arrived at, rather than be benefited by such schemes of such philosophers.

And now I begin to feel—and perhaps should have sooner felt—that we have talked enough of the Old Manse. Mine honored reader, it may be, will vilify the poor author as an egotist for babbling through so many pages about a mossgrown country parsonage, and his life within its walls and on the river and in the woods, and the influences that wrought upon him from all these sources. My conscience, however, does not reproach me with betraying anything too sacredly individual to be revealed by a human spirit to its brother or sister spirit. How narrow—how shallow and scanty too—is the stream of thought that has been flowing from my pen, compared with the broad tide of dim emotions, ideas, and associations which swell around me from that portion of my existence! How little have I told! and of that little, how almost nothing is even tinctured with any quality that makes it exclusively my own! Has the reader gone wandering, hand in hand with me, through the inner passages

of my being? and have we groped together into all its chambers and examined their treasures or their rubbish? Not so. We have been standing on the green-sward, but just within the cavern's mouth, where the common sunshine is free to penetrate, and where every footstep is therefore free to come. I have appealed to no sentiment or sensibilities save such as are diffused among us all. So far as I am a man of really individual attributes I veil my face; nor am I, nor have I ever been, one of those supremely hospitable people who serve up their own hearts, delicately fried, with brain sauce, as a tidbit for their beloved public.

Glancing back over what I have written, it seems but the scattered reminiscences of a single summer. In fairyland there is no measurement of time; and, in a spot so sheltered from the turmoil of life's ocean, three years hastened away with a noiseless flight, as the breezy sunshine chases the cloud shadows across the depths of a still valley. Now came hints, growing more and more distinct, that the owner of the old house was pining for his native air. Carpenters next appeared, making a tremendous racket among the out-buildings, strewing the green grass with pine shavings and chips of chestnut joists, and vexing the whole antiquity of the place with their discordant renovations. Soon, moreover, they divested our abode of the veil of woodbine which had crept over a large portion of its southern face. All the aged mosses were cleared unsparingly away; and there were horrible whispers about brushing up the external walls with a coat of paint—a purpose as little to my taste as might be that of rouging the venerable cheeks of one's grandmother. But the hand that renovates is always more sacrilegious than that which destroys. In fine, we

gathered up our household goods, drank a farewell cup of tea in our pleasant little breakfast room,—delicately fragrant tea, an unpurchasable luxury, one of the many angel gifts that had fallen like dew upon us,—and passed forth between the tall stone gateposts as uncertain as the wandering Arabs where our tent might next be pitched. Providence took me by the hand, and — an oddity of dispensation which, I trust, there is no irreverence in smiling at—has led me, as the newspapers announce while I am writing, from the Old Manse into a custom house. As a story teller, I have often contrived strange vicissitudes for my imaginary personages, but none like this.

The treasure of intellectual good which I hoped to find in our secluded dwelling had never come to light. No profound treatise of ethics, no philosophic history, no novel even, that could stand unsupported on its edges. All that I had to show, as a man of letters, were these few tales and essays, which had blossomed out like flowers in the calm summer of my heart and mind. Save editing (an easy task) the journal of my friend of many years, the African Cruiser, I had done nothing else. With these idle weeds and withering blossoms I have intermixed some that were produced long ago,—old, faded things, reminding me of flowers pressed between the leaves of a book,—and now offer the bouquet, such as it is, to any whom it may please. These fitful sketches, with so little of external life about them, yet claiming no profundity of purpose,—so reserved, even while they sometimes seem so frank,—often but half in earnest, and never, even when most so, expressing satisfactorily the thoughts which they profess to image,—such trifles, I truly feel, afford no solid basis for a literary reputation. Never-

theless, the public — if my limited number of readers whom I venture to regard rather as a circle of friends may be termed a public — will receive them the more kindly, as the last offering, the last collection, of the nature which it is my purpose ever to put forth. Unless I could do better, I have done enough in this kind. For myself the book will always retain one charm — as reminding me of the river, with its delightful scenes, and of the avenue, the garden, and the orchard, and especially the dear old Manse, with the little study on its western side, and the sunshine glimmering through the willow branches while I wrote.

Let the reader, if he will do me so much honor, imagine himself my guest, and that, having seen who ever may be worthy of notice within and about the Old Manse, he has finally been ushered into my study. There, after seating him in an antique elbow chair, a heirloom of the house, I take forth a roll of manuscript and entreat his attention to the following tale — an act of personal inhospitality, however, which never was guilty of, nor ever will be, even to my worst enemy.

DROWNE'S WOODEN IMAGE.

In his preface to "The Marble Faun," Hawthorne speaks of the difficulty of reproducing American life in romance, but in the story of "Drowne's Wooden Image" he has within narrow limits achieved a more difficult task, that of translating a Greek myth into the Yankee vernacular without impairing the native flavor. In the course of the story he laughingly refers to the myth of Pygmalion, the statuary of Cyprus, who shunned the society of women, but became so enamored of one of his own beautiful creations that he besought Venus to give her life. The same theme, with a wider and more subtle application, reappears in this little story, and it is interesting to see how Hawthorne has avoided the merely grotesque, and by the sincerity of the carver has given dignity to the illusion.

The personages of the story appear in history. There was a Drowne who was a carver, and whose work, as Hawthorne reminds us, was to be seen in Boston. He is known as Deacon Shem Drowne and died in 1774. Copley's full name was John Singleton Copley. He was born in Boston, in 1737, and many of his portraits are to be seen both in public halls, as in Memorial Hall at Harvard University, and in private houses. Admiral Vernon, whose figure Drowne had carved, was Edward Vernon, 1684-1757. He saw a good deal of service in the West Indies, and in 1739 took the town of Porto Bello; and as the affair made much noise, and there was a brisk trade between Boston and the West Indies, we may guess that Drowne found Admiral Vernon a popular model for figure-heads. There was a tavern called the Admiral Vernon on the lower corner of State Street and Merchants' Row, Boston.

From several allusions in the story, the time may be

to be in King George II.'s reign, say about 1760. The poet William Morris, has told the story of Pygmalion and the image in "The Earthly Paradise."

DROWNE'S WOODEN IMAGE.

ONE sunshiny morning, in the good old times of the town of Boston, a young carver in wood, well known by the name of Drowne, stood contemplating a large oaken log, which it was his purpose to convert into the figure-head of a vessel. And while he discussed within his own mind what sort of shape or similitude it were well to bestow upon this excellent piece of timber, there came into Drowne's workshop a certain Captain Hunnewell, owner and commander of the good brig called the *Cynosure*, which had just returned from her first voyage to Fayal.

"Ah! that will do, Drowne, that will do!" cried the jolly captain, tapping the log with his rattan. "I bespeak this very piece of oak for the figure-head of the *Cynosure*. She has shown herself the sweetest craft that ever floated, and I mean to decorate her prow with the handsomest image that the skill of man can cut out of timber. And, Drowne, you are the fellow to execute it."

"You give me more credit than I deserve, Captain Hunnewell," said the carver, modestly, yet as one conscious of eminence in his art. "But, for the sake of the good brig, I stand ready to do my best. And which of these designs do you prefer? Here,"—pointing to a staring, half-length figure, in a white wig and scarlet coat,—"here is an excellent model, the likeness of our gracious king. Here is the valiant Admiral Vernon. Or, if you prefer a female figure, what say you to Britannia with the trident?"

"All very fine, Drowne; all very fine," answered the mariner. "But as nothing like the brig ever swam the ocean, so I am determined she shall have such a figure-head as old Neptune never saw in his life. And what is more, as there is a secret in the matter, you must pledge your credit not to betray it."

"Certainly," said Drowne, marvelling, however, what possible mystery there could be in reference to an affair so open, of necessity, to the inspection of all the world as the figure-head of a vessel. "You may depend, captain, on my being as secret as the nature of the case will permit."

Captain Hunnewell then took Drowne by the button, and communicated his wishes in so low a tone that it would be unmannerly to repeat what was evidently intended for the carver's private ear. We shall, therefore, take the opportunity to give the reader a few desirable particulars about Drowne himself.

He was the first American who is known to have attempted — in a very humble line, it is true — that art in which we can now reckon so many names already distinguished, or rising to distinction. From his earliest boyhood he had exhibited a knack — for it would be too proud a word to call it genius — a knack, therefore, for the imitation of the human figure in whatever material came most readily to hand. The snows of a New England winter had often supplied him with a species of marble as dazzlingly white, at least, as the Parian or the Carrara, and if less durable, yet sufficiently so to correspond with any claims to permanent existence possessed by the boy's frozen statues. Yet they won admiration from maturer judges than his school-fellows, and were indeed, remarkably clever, though destitute of the native warmth that might

have made the snow melt beneath his hand. As he advanced in life, the young man adopted pine and oak as eligible materials for the display of his skill, which now began to bring him a return of solid silver as well as the empty praise that had been an apt reward enough for his productions of evanescent snow. He became noted for carving ornamental pump heads, and wooden urns for gate posts, and decorations, more grotesque than fanciful, for mantelpieces. No apothecary would have deemed himself in the way of obtaining custom without setting up a gilded mortar, if not a head of Galen or Hippocrates, from the skilful hand of Drowne.

But the great scope of his business lay in the manufacture of figure-heads for vessels. Whether it were the monarch himself, or some famous British admiral or general, or the governor of the province, or perchance the favorite daughter of the ship-owner, there the image stood above the prow, decked out in gorgeous colors, magnificently gilded, and staring the whole world out of countenance, as if from an innate consciousness of its own superiority. These specimens of native sculpture had crossed the sea in all directions, and been not ignobly noticed among the crowded shipping of the Thames and wherever else the hardy mariners of New England had pushed their adventures. It must be confessed that a family likeness pervaded these respectable progeny of Drowne's skill; that the benign countenance of the king resembled those of his subjects, and that Miss Peggy Hobart, the merchant's daughter, bore a remarkable similitude to Britannia, Victory, and other ladies of the allegoric sisterhood; and, finally, that they all had a kind of wooden aspect which proved an intimate relationship.

with the unshaped blocks of timber in the carver's workshop. But at least there was no inconsiderable skill of hand, nor a deficiency of any attribute to render them really works of art, except that deep quality, be it of soul or intellect, which bestows life upon the lifeless and warmth upon the cold, and which, had it been present, would have made Drowne's wooden image instinct with spirit.

The captain of the *Cynosure* had now finished his instructions.

"And Drowne," said he, impressively, "you must lay aside all other business and set about this forthwith. And as to the price, only do the job in first-rate style, and you shall settle that point yourself."

"Very well, captain," answered the carver, who looked grave and somewhat perplexed, yet had a sort of smile upon his visage; "depend upon it, I'll do my utmost to satisfy you."

From that moment the men of taste about Long Wharf and the Town Dock who were wont to show their love for the arts by frequent visits to Drowne's workshop, and admiration of his wooden images, began to be sensible of a mystery in the carver's conduct. Often he was absent in the daytime. Sometimes, as might be judged by gleams of light from the shop windows, he was at work until a late hour of the evening; although neither knock nor voice, on such occasions, could gain admittance for a visitor, or elicit any word of response. Nothing remarkable, however, was observed in the shop at those hours when it was thrown open. A fine piece of timber, indeed, which Drowne was known to have reserved for some work of especial dignity, was seen to be gradually assuming shape. What shape it was destined ultimately to take

was a problem to his friends and a point on which the carver himself preserved a rigid silence. But day after day, though Drowne was seldom noticed in the act of working upon it, this rude form began to be developed until it became evident to all observers that a female figure was growing into mimic life. At each new visit they beheld a larger pile of wooden chips and a nearer approximation to something beautiful. It seemed as if the hamadryad of the oak had sheltered herself from the unimaginative world within the heart of her native tree, and that it was only necessary to remove the strange shapelessness that had incrusted her, and reveal the grace and loveliness of a divinity. Imperfect as the design, the attitude, the costume, and especially the face of the image still remained, there was already an effect that drew the eye from the wooden cleverness of Drowne's earlier productions and fixed it upon the tantalizing mystery of this new project.

Copley, the celebrated painter, then a young man and a resident of Boston, came one day to visit Drowne; for he had recognized so much of moderate ability in the carver as to induce him, in the dearth of professional sympathy, to cultivate his acquaintance. On entering the shop, the artist glanced at the inflexible image of king, commander, dame, and allegory, that stood around, on the best of which might have been bestowed the questionable praise that it looked as if a living man had here been changed to wood, and that not only the physical, but the intellectual and spiritual part, partook of the stolid transformation. But in not a single instance did it seem as if the wood were imbibing the ethereal essence of humanity. What a wide distinction is here! and how far would the slightest portion of the latter merit have outvalued the utmost

' ee of the former!

"My friend Drowne," said Copley, smiling to himself, but alluding to the mechanical and wooden cleverness that so invariably distinguished the images, "you are really a remarkable person! I have seldom met with a man in your line of business that could do so much; for one other touch might make this figure of General Wolfe, for instance, a breathing and intelligent human creature."

"You would have me think that you are praising me highly, Mr. Copley," answered Drowne, turning his back upon Wolfe's image in apparent disgust. "But there has come a light into my mind. I know, what you know as well, that the one touch which you speak of as deficient is the only one that would be truly valuable, and that without it these works of mine are no better than worthless abortions. There is the same difference between them and the works of an inspired artist as between a sign-post daub and one of your best pictures."

"This is strange," cried Copley, looking him in the face, which now, as the painter fancied, had a singular depth of intelligence, though hitherto it had not given him greatly the advantage over his own family of wooden images. "What has come over you? How is it that, possessing the idea which you have now uttered, you should produce only such works as these?"

The carver smiled, but made no reply. Copley turned again to the images, conceiving that the sense of deficiency which Drowne had just expressed, and which is so rare in a merely mechanical character, must surely imply a genius, the tokens of which had heretofore been overlooked. But no; there was not a trace of it. He was about to withdraw when his eyes chanced to fall upon a half-developed figure which lay

in a corner of the workshop, surrounded by scattered chips of oak. It arrested him at once.

“What is here? Who has done this?” he broke out, after contemplating it in speechless astonishment for an instant. “Here is the divine, the life-giving touch. What inspired hand is beckoning this wood to arise and live? Whose work is this?”

“No man’s work,” replied Drowne. “The figure lies within that block of oak, and it is my business to find it.”

“Drowne,” said the true artist, grasping the carver fervently by the hand, “you are a man of genius!”

As Copley departed, happening to glance backward from the threshold, he beheld Drowne bending over the half-created shape, and stretching forth his arms as if he would have embraced and drawn it to his heart; while, had such a miracle been possible, his countenance expressed passion enough to communicate warmth and sensibility to the lifeless oak.

“Strange enough!” said the artist to himself. “Who would have looked for a modern Pygmalion in the person of a Yankee mechanic!”

As yet, the image was but vague in its outward presentation; so that, as in the cloud shapes around the western sun, the observer rather felt, or was led to imagine, than really saw what was intended by it. Day by day, however, the work assumed greater precision, and settled its irregular and misty outline into distincter grace and beauty. The general design was now obvious to the common eye. It was a female figure, in what appeared to be a foreign dress; the gown being spread over the bosom, and opening in front so as to disclose a skirt or petticoat, the folds and inequalities of which were admirably represented in the oaken sub-

stance. She wore a hat of singular gracefulness, and abundantly laden with flowers, such as never grew in the rude soil of New England, but which, with all their fanciful luxuriance, had a natural truth that it seemed impossible for the most fertile imagination to have attained without copying from real prototypes. There were several little appendages to this dress, such as a fan, a pair of earrings, a chain about the neck, a watch in the bosom, and a ring upon the finger, all of which would have been deemed beneath the dignity of sculpture. They were put on, however, with as much taste as a lovely woman might have shown in her attire, and could therefore have shocked none but a judgment spoiled by artistic rules.

The face was still imperfect; but gradually, by a magic touch, intelligence and sensibility brightened through the features, with all the effect of light gleaming forth from within the solid oak. The face became alive. It was a beautiful, though not precisely regular and somewhat haughty aspect, but with a certain piquancy about the eyes and mouth, which, of all expressions, would have seemed the most impossible to throw over a wooden countenance. And now, so far as carving went, this wonderful production was complete.

“Drowne,” said Copley, who had hardly missed a single day in his visits to the carver’s workshop, “if this work were in marble it would make you famous at once; nay, I would almost affirm that it would make an era in the art. It is as ideal as an antique statue, and yet as real as any lovely woman whom one meets at a fireside or in the street. But I trust you do not mean to desecrate this exquisite creature with paint, like those staring kings and admirals yonder?”

“Not paint her!” exclaimed Captain Hunnew who stood by; “not paint the figure-head of the *Cytherea*! And what sort of a figure should I cut in a sign port with such an unpainted oaken stick as this over my prow! She must, and she shall, be painted to the life, from the topmost flower in her hat down to the silver spangles on her slippers.”

“Mr. Copley,” said Drowne, quietly, “I know nothing of marble statuary, and nothing of the sculptor rules of art; but of this wooden image, this work of my hands, this creature of my heart,” — and here his voice faltered and choked in a very singular manner, “of this — of her — I may say that I know something. A well-spring of inward wisdom gushed within me: I wrought upon the oak with my whole strength, an soul, and faith. Let others do what they may with marble, and adopt what rules they choose. If I can produce my desired effect by painted wood, those rules are not for me, and I have a right to disregard them.

“The very spirit of genius,” muttered Copley to himself. “How otherwise should this carver feel himself entitled to transcend all rules, and make me ashamed of quoting them?”

He looked earnestly at Drowne, and again saw the expression of human love which, in a spiritual sense as the artist could not help imagining, was the secret of the life that had been breathed into this block of wood.

The carver, still in the same secrecy that marked all his operations upon this mysterious image, proceeded to paint the habiliments in their proper colors, and the countenance with Nature’s red and white. When all was finished he threw open his workshop, and admitted the townspeople to behold what he had done. Most

persons, at their first entrance, felt impelled to remove their hats, and pay such reverence as was due to the richly-dressed and beautiful young lady who seemed to stand in a corner of the room, with oaken chips and shavings scattered at her feet. Then came a sensation of fear; as if, not being actually human, yet so like humanity, she must therefore be something preternatural. There was, in truth, an indefinable air and expression that might reasonably induce the query, Who and from what sphere this daughter of the oak should be? The strange, rich flowers of Eden on her head; the complexion, so much deeper and more brilliant than those of our native beauties; the foreign, as it seemed, and fantastic garb, yet not too fantastic to be worn decorously in the street; the delicately-wrought embroidery of the skirt; the broad gold chain about her neck; the curious ring upon her finger; the fan, so exquisitely sculptured in open work, and painted to resemble pearl and ebony;—where could Drowne, in his sober walk of life, have beheld the vision here so matchlessly embodied! And then her face! In the dark eyes, and around the voluptuous mouth, there played a look made up of pride, coquetry, and a gleam of mirthfulness, which impressed Copley with the idea that the image was secretly enjoying the perplexing admiration of himself and other beholders.

“And will you,” said he to the carver, “permit this masterpiece to become the figure-head of a vessel? Give the honest captain yonder figure of Britannia—it will answer his purpose far better—and send this fairy queen to England, where, for aught I know, it may bring you a thousand pounds.”

“I have not wrought it for money,” said Drowne.

“What sort of a fellow is this!” thought Copley.

“A Yankee, and throw away the chance of making fortune! He has gone mad; and thence has come gleam of genius.”

There was still further proof of Drowne’s lunacy. Credit were due to the rumor that he had been kneeling at the feet of the oaken lady, and gazing with a lover’s passionate ardor into the face that his own hands had created. The bigots of the day hinted that it would be no matter of surprise if an evil spirit were allowed to enter this beautiful form, and seduce the carver to destruction.

The fame of the image spread far and wide. The inhabitants visited it so universally, that after a few days of exhibition there was hardly an old man or child who had not become minutely familiar with its aspect. Even had the story of Drowne’s wooden image ended here, its celebrity might have been prolonged for many years by the reminiscences of those who looked upon it in their childhood, and saw nothing else so beautiful in after life. But the town was not astounded by an event, the narrative of which had formed itself into one of the most singular legends that are yet to be met with in the traditional chimney corners of the New England metropolis, where old men and women sit dreaming of the past, and wag their heads at the dreamers of the present and the future.

One fine morning, just before the departure of the Cynosure on her second voyage to Fayal, the commander of that gallant vessel was seen to issue from his residence in Hanover Street. He was stylishly dressed in a blue broadcloth coat, with gold lace at the seams and button-holes, an embroidered scarlet waistcoat, a triangular hat, with a loop and broad binding.

of gold, and wore a silver-hilted hanger at his side. But the good captain might have been arrayed in the robes of a prince or the rags of a beggar, without in either case attracting notice, while obscured by such a companion as now leaned on his arm. The people in the street started, rubbed their eyes, and either leaped aside from their path, or stood as if transfixed to wood or marble in astonishment.

“ Do you see it? — do you see it? ” cried one, with tremulous eagerness. “ It is the very same! ”

“ The same? ” answered another, who had arrived in town only the night before. “ Who do you mean? I see only a sea-captain in his shore-going clothes, and a young lady in a foreign habit, with a bunch of beautiful flowers in her hat. On my word, she is as fair and bright a damsel as my eyes have looked on this many a day! ”

“ Yes; the same! — the very same! ” repeated the other. “ Drowne’s wooden image has come to life! ”

Here was a miracle indeed! Yet, illuminated by the sunshine, or darkened by the alternate shade of the houses, and with its garments fluttering lightly in the morning breeze, there passed the image along the street. It was exactly and minutely the shape, the garb, and the face which the towns-people had so recently thronged to see and admire. Not a rich flower upon her head, not a single leaf, but had had its prototype in Drowne’s wooden workmanship, although now their fragile grace had become flexible, and was shaken by every footstep that the wearer made. The broad gold chain upon the neck was identical with the one represented on the image, and glistened with the motion imparted by the rise and fall of the bosom which it decorated. A real diamond sparkled on her finger.

In her right hand she bore a pearl and ebony ~~fan~~ which she flourished with a fantastic and bewitching coquetry, that was likewise expressed in all her movements as well as in the style of her beauty and attire that so well harmonized with it. The ~~fan~~ with its brilliant depth of complexion had the same piquancy of mirthful mischief that was fixed upon the countenance of the image, but which was here varie and continually shifting, yet always essentially the same, like the sunny gleam upon a bubbling fountain. On the whole, there was something so airy and yet so real in the figure, and withal so perfectly did it represent Drowne's image, that people knew not whether to suppose the magic wood etherealized into a spirit or warmed and softened into an actual woman.

“One thing is certain,” muttered a Puritan of the old stamp, “Drowne has sold himself to the devil; and doubtless this gay Captain Hunnewell is a party to the bargain.”

“And I,” said a young man who overheard him, “would almost consent to be the third victim, for the liberty of saluting those lovely lips.”

“And so would I,” said Copley, the painter, “for the privilege of taking her picture.”

The image, or the apparition, whichever it might be, still escorted by the bold captain, proceeded from Hanover Street through some of the cross lanes that make this portion of the town so intricate, to Ann Street, thence into Dock Square, and so downward to Drowne's shop, which stood just on the water's edge. The crowd still followed, gathering volume as it rolled along. Never had a modern miracle occurred in such broad daylight, nor in the presence of such a multitude of witnesses. The airy image, as if conscious that she

was the object of the murmurs and disturbance that swelled behind her, appeared slightly vexed and flustered, yet still in a manner consistent with the light vivacity and sportive mischief that were written in her countenance. She was observed to flutter her fan with such vehement rapidity that the elaborate delicacy of its workmanship gave way, and it remained broken in her hand.

Arriving at Drowne's door, while the captain threw it open, the marvellous apparition paused an instant on the threshold, assuming the very attitude of the image, and casting over the crowd that glance of sunny coquetry which all remembered on the face of the oaken lady. She and her cavalier then disappeared.

“ Ah ! ” murmured the crowd, drawing a deep breath, as with one vast pair of lungs.

“ The world looks darker now that she has vanished,” said some of the young men.

But the aged, whose recollections dated as far back as witch times, shook their heads, and hinted that our forefathers would have thought it a pious deed to burn the daughter of the oak with fire.

“ If she be other than a bubble of the elements,” exclaimed Copley, “ I must look upon her face again.”

He accordingly entered the shop ; and there, in her usual corner, stood the image, gazing at him, as it might seem, with the very same expression of mirthful mischief that had been the farewell look of the apparition when, but a moment before, she turned her face towards the crowd. The carver stood beside his creation mending the beautiful fan, which by some accident was broken in her hand. But there was no longer any motion in the lifelike image, nor any real woman in the workshop, nor even the witchcraft or a

sunny shadow, that might have deluded people's eyes as it flitted along the street. Captain Hunnewell, too, had vanished. His hoarse sea-breezy tones, however, were audible on the other side of a door that opened upon the water.

"Sit down in the stern sheets, my lady," said the gallant captain. "Come, bear a hand, you lubbers, and set us on board in the turning of a minute-glass."

And then was heard the stroke of oars.

"Drowne," said Copley with a smile of intelligence, "you have been a truly fortunate man. What painter or statuary ever had such a subject! No wonder that she inspired a genius into you, and first created the artist who afterwards created her image."

Drowne looked at him with a visage that bore the traces of tears, but from which the light of imagination and sensibility, so recently illuminating it, had departed. He was again the mechanical carver that he had been known to be all his lifetime.

"I hardly understand what you mean, Mr. Copley," said he, putting his hand to his brow. "This image! Can it have been my work? Well, I have wrought it in a kind of dream; and now that I am broad awake I must set about finishing yonder figure of Admiral Vernon."

And forthwith he employed himself on the stolid countenance of one of his wooden progeny, and completed it in his own mechanical style, from which he was never known afterwards to deviate. He followed his business industriously for many years, acquired a competence, and in the latter part of his life attained to a dignified station in the church, being remembered in records and traditions as Deacon Drowne, the carver. One of his productions, an Indian chief, gilded all over,

stood during the better part of a century on the cupola of the Province House, bedazzling the eyes of those who looked upward, like an angel of the sun. Another work of the good deacon's hand — a reduced likeness of his friend Captain Hunnewell, holding a telescope and quadrant — may be seen to this day, at the corner of Broad and State streets, serving in the useful capacity of sign to the shop of a nautical instrument maker. We know not how to account for the inferiority of this quaint old figure, as compared with the recorded excellence of the Oaken Lady, unless on the supposition that in every human spirit there is imagination, sensibility, creative power, genius, which, according to circumstances, may either be developed in this world, or shrouded in a mask of dulness until another state of being. To our friend Drowne there came a brief season of excitement, kindled by love. It rendered him a genius for that one occasion, but, quenched in disappointment, left him again the mechanical carver in wood, without the power even of appreciating the work that his own hands had wrought. Yet who can doubt that the very highest state to which a human spirit can attain, in its loftiest aspirations, is its truest and most natural state, and that Drowne was more consistent with himself when he wrought the admirable figure of the mysterious lady, than when he perpetrated a whole progeny of blockheads?

There was a rumor in Boston, about this period, that a young Portuguese lady of rank, on some occasion of political or domestic disquietude, had fled from her home in Fayal and put herself under the protection of Captain Hunnewell, on board of whose vessel, and at whose residence, she was sheltered until a change of affairs. This fair stranger must have been the original of Drowne's Wooden Image.

FEATHERTOP : A MORALIZED LEGEND.

“DICKON,” cried Mother Rigby, “a coal for ~~my~~ pipe!”

The pipe was in the old dame’s mouth when she ~~said~~ these words. She had thrust it there after filling it with tobacco, but without stooping to light it at the hearth, where indeed there was no appearance of a fire having been kindled that morning. Forthwith, however, as soon as the order was given, there was an intense red glow out of the bowl of the pipe, and a whiff of smoke from Mother Rigby’s lips. Whence the coal came, and how brought thither by an invisible hand, I have never been able to discover.

“Good!” quoth Mother Rigby, with a nod of her head. “Thank ye, Dickon! And now for making this scarecrow. Be within call, Dickon, in case I need you again.”

The good woman had risen thus early (for as yet it was scarcely sunrise) in order to set about making a scarecrow, which she intended to put in the middle of her corn-patch. It was now the latter week of May, and the crows and blackbirds had already discovered the little, green, rolled-up leaf of the Indian corn just peeping out of the soil. She was determined, therefore, to contrive as lifelike a scarecrow as ever was seen, and to finish it immediately, from top to toe, so that it should begin its sentinel’s duty that very morning. Now Mother Rigby (as everybody must have heard) was one of the most cunning and potent witches in New

England, and might, with very little trouble, have made a scarecrow ugly enough to frighten the minister himself. But on this occasion, as she had awakened in an uncommonly pleasant humor, and was further dulcified by her pipe of tobacco, she resolved to produce something fine, beautiful, and splendid, rather than hideous and horrible.

“I don’t want to set up a hobgoblin in my own corn-patch, and almost at my own doorstep,” said Mother Rigby to herself, puffing out a whiff of smoke; “I could do it if I pleased, but I’m tired of doing marvellous things, and so I’ll keep within the bounds of every-day business just for variety’s sake. Besides, there is no use in scaring the little children for a mile roundabout, though ‘t is true I’m a witch.”

It was settled, therefore, in her own mind, that the scarecrow should represent a fine gentleman of the period, so far as the materials at hand would allow. Perhaps it may be as well to enumerate the chief of the articles that went to the composition of this figure.

The most important item of all, probably, although it made so little show, was a certain broomstick, on which Mother Rigby had taken many an airy gallop at midnight, and which now served the scarecrow by way of a spinal column, or, as the unlearned phrase it, a backbone. One of its arms was a disabled flail which used to be wielded by Goodman Rigby, before his spouse worried him out of this troublesome world; the other, if I mistake not, was composed of the pudding stick and a broken rung of a chair, tied loosely together at the elbow. As for its legs, the right was a hoe handle, and the left an undistinguished and miscellaneous stick from the woodpile. Its lungs, stomach, and other affairs of that kind were nothing better than a

meal bag stuffed with straw. Thus we have made the skeleton and entire porosity of the scarecrow with the exception of its head; and this was admirably supplied by a somewhat withered and shrivelled pumpkin, in which Mother Rigby cut two holes for the eyes, and a slit for the mouth, leaving a blushing colored knob in the middle to pass for a nose. This was really quite a respectable face.

"I've seen worse ones on human shoulders, at a rate," said Mother Rigby. "And many a fine gentleman has a pumpkin head, as well as my scarecrow."

But the clothes, in this case, were to be the making of the man. So the good old woman took down from a peg an ancient plum-colored coat of London make and with relics of embroidery on its seams, cuffs, pocket-flaps, and button-holes, but lamentably worn and faded, patched at the elbows, tattered at the skirts, a threadbare all over. On the left breast was a round hole, whence either a star of nobility had been torn away, or else the hot heart of some former wearer had scorched it through and through. The neighbors said that this rich garment belonged to the Black Magistrate, and that he kept it at Mother Rigby's cottage for the convenience of slipping it on whenever he wished to make a grand appearance at the government table. To match the coat there was a velvet waistcoat of very ample size, and formerly embroidered with foliage that had been as brightly golden as the maple leaves in October, but which had now quite vanished out of the substance of the velvet. Next came a pair of scarlet breeches, once worn by the French governor of Louisbourg, and the knees of which had touched the lower step of the throne of Louis le Grand. The Frenchman had given these smallclothes to an Indian

powwow, who parted with them to the old witch for a gill of strong waters, at one of their dances in the forest. Furthermore, Mother Rigby produced a pair of silk stockings and put them on the figure's legs, where they showed as unsubstantial as a dream, with the wooden reality of the two sticks making itself miserably apparent through the holes. Lastly, she put her dead husband's wig on the bare scalp of the pumpkin, and surmounted the whole with a dusty three-cornered hat, in which was stuck the longest tail feather of a rooster.

Then the old dame stood the figure up in a corner of her cottage and chuckled to behold its yellow semblance of a visage, with its nobby little nose thrust into the air. It had a strangely self-satisfied aspect and seemed to say, "Come look at me!"

"And you are well worth looking at, that's a fact!" quoth Mother Rigby, in admiration at her own handiwork. "I've made many a puppet since I've been a witch, but methinks this is the finest of them all. 'T is almost too good for a scarecrow. And, by the by, I'll just fill a fresh pipe of tobacco and then take him out to the corn-patch."

While filling her pipe the old woman continued to gaze with almost motherly affection at the figure in the corner. To say the truth, whether it were chance, or skill, or downright witchcraft, there was something wonderfully human in this ridiculous shape, bedizened with its tattered finery; and as for the countenance, it appeared to shrivel its yellow surface into a grin — a funny kind of expression betwixt scorn and merriment, as if it understood itself to be a jest at mankind. The more Mother Rigby looked the better she was pleased.

"Dickon," cried she sharply, "another coal for my pipe!"

Hardly had she spoken, than, just as before, there was a red-glowing coal on the top of the tobacco. She drew in a long whiff and puffed it forth again into the bar of morning sunshine which struggled through the one dusty pane of her cottage window. Mother Rigby always liked to flavor her pipe with a coal of fire from the particular chimney corner whence this had been brought. But where that chimney corner might be, or who brought the coal from it, — further than that the invisible messenger seemed to respond to the name of Dickon, — I cannot tell.

“That puppet yonder,” thought Mother Rigby, still with her eyes fixed on the scarecrow, “is too good a piece of work to stand all summer in a corn-patch frightening away the crows and blackbirds. He’s capable of better things. Why, I’ve danced with a worse one, when partners happened to be scarce, at our witch meetings in the forest! What if I should let him take his chance among the other men of straw and empty fellows who go bustling about the world?”

The old witch took three or four more whiffs of her pipe and smiled.

“He’ll meet plenty of his brethren at every street corner!” continued she. “Well; I didn’t mean to dabble in witchcraft to-day, further than the lighting of my pipe, but a witch I am, and a witch I’m likely to be, and there’s no use trying to shirk it. I’ll make a man of my scarecrow, were it only for the joke’s sake!”

While muttering these words, Mother Rigby took the pipe from her own mouth and thrust it into the crevice which represented the same feature in the pumpkin visage of the scarecrow.

“Puff, darling, puff!” said she. “Puff away, my fine fellow! your life depends on it!”

This was a strange exhortation, undoubtedly, to be addressed to a mere thing of sticks, straw, and old clothes, with nothing better than a shrivelled pumpkin for a head,—as we know to have been the scarecrow’s case. Nevertheless, as we must carefully hold in remembrance, Mother Rigby was a witch of singular power and dexterity; and, keeping this fact duly before our minds, we shall see nothing beyond credibility in the remarkable incidents of our story. Indeed, the great difficulty will be at once got over, if we can only bring ourselves to believe that, as soon as the old dame bade him puff, there came a whiff of smoke from the scarecrow’s mouth. It was the very feeblest of whiffs, to be sure; but it was followed by another and another, each more decided than the preceding one.

“Puff away, my pet! puff away, my pretty one!” Mother Rigby kept repeating, with her pleasantest smile. “It is the breath of life to ye; and that you may take my word for.”

Beyond all question the pipe was bewitched. There must have been a spell either in the tobacco or in the fiercely-glowing coal that so mysteriously burned on top of it, or in the pungently-aromatic smoke which exhaled from the kindled weed. The figure, after a few doubtful attempts, at length blew forth a volley of smoke extending all the way from the obscure corner into the bar of sunshine. There it eddied and melted away among the motes of dust. It seemed a convulsive effort; for the two or three next whiffs were fainter, although the coal still glowed and threw a gleam over the scarecrow’s visage. The old witch slapped her skinny hands together, and smiled ex-

courageously upon her handiwork. She saw that the charm worked well. The shrivelled, yellow face, which heretofore had been no face at all, had already a thin fantastic haze, as it were of human likeness, shifting to and fro across it; sometimes vanishing entirely, but growing more perceptible than ever with the next whiff from the pipe. The whole figure, in like manner, assumed a show of life, such as we impart to ill-defined shapes among the clouds, and half deceive ourselves with the pastime of our own fancy.

If we must needs pry closely into the matter, it may be doubted whether there was any real change, after all, in the sordid, wornout, worthless, and ill-jointed substance of the scarecrow; but merely a spectral illusion, and a cunning effect of light and shade so colored and contrived as to delude the eyes of most men. The miracles of witchcraft seem always to have had a very shallow subtlety; and, at least, if the above explanation do not hit the truth of the process, I can suggest no better.

“Well puffed, my pretty lad!” still cried old Mother Righy. “Come, another good stout whiff, and let it be with might and main. Puff for thy life, I tell thee! Puff out of the very bottom of thy heart, if any heart thou hast, or any bottom to it! Well done, again! Thou didst suck in that mouthful as if for the pure love of it.”

And then the witch beckoned to the scarecrow, throwing so much magnetic potency into her gesture that it seemed as if it must inevitably be obeyed, like the mystic call of the loadstone when it summons the iron.

“Why lurkest thou in the corner, lazy one?” said she. “Step forth! Thou hast the world before thee!”

Upon my word, if the legend were not one which I heard on my grandmother's knee, and which had established its place among things credible before my childish judgment could analyze its probability, I question whether I should have the face to tell it now.

In obedience to Mother Rigby's word, and extending its arm as if to reach her outstretched hand, the figure made a step forward—a kind of hitch and jerk, however, rather than a step—then tottered and almost lost its balance. What could the witch expect? It was nothing, after all, but a scarecrow stuck upon two sticks. But the strong-willed old beldam scowled, and beckoned, and flung the energy of her purpose so forcibly at this poor combination of rotten wood, and musty straw, and ragged garments, that it was compelled to show itself a man, in spite of the reality of things. So it stepped into the bar of sunshine. There it stood—poor devil of a contrivance that it was!—with only the thinnest vesture of human similitude about it, through which was evident the stiff, rickety, incongruous, faded, tattered, good-for-nothing patch-work of its substance, ready to sink in a heap upon the floor, as conscious of its own unworthiness to be erect. Shall I confess the truth? At its present point of vivification, the scarecrow reminds me of some of the lukewarm and abortive characters, composed of heterogeneous materials, used for the thousandth time, and never worth using, with which romance writers (and myself, no doubt, among the rest) have so over-peopled the world of fiction.

But the fierce old hag began to get angry and show a glimpse of her diabolic nature (like a snake's head, peeping with a hiss out of her bosom), at this pusillanimous behavior of the thing which she had taken the trouble to put together.

“Puff away, wretch!” cried she, wrathfully. “Puff, puff, thou thing of straw and emptiness! Rag or two! thou meal bag! thou pumpkin head! nothing! Where shall I find a name vile enough call thee by? Puff, I say, and suck in thy fanta life along with the smoke! else I snatch the pipe from thy mouth and hurl thee where that red coal com from.”

Thus threatened, the unhappy scarecrow had nothing for it but to puff away for dear life. As need was therefore, it applied itself lustily to the pipe, and sent forth such abundant volleys of tobacco smoke that the small cottage kitchen became all vaporous. The sunbeam struggled mistily through, and could but imperfectly define the image of the cracked and dim window pane on the opposite wall. Mother Rigby meanwhile, with one brown arm akimbo and the other stretched towards the figure, loomed grimly amid the obscurity with such port and expression as when she was wont to heave a ponderous nightmare on her victims and stand at the bedside to enjoy their agony. Fear and trembling did this poor scarecrow puff. In its efforts, it must be acknowledged, served an excellent purpose; for, with each successive whiff, the figure became more and more of its dizzy and perplexing tenuity and seemed to take denser substance. Its very garments moreover, partook of the magical change, and shone with the gloss of novelty and glistened with the silkenly embroidered gold that had long ago been reeled away. And, half revealed among the smoke, a yellow visage bent its lustreless eyes on Mother Rigby.

At last the old witch clinched her fist and shook it at the figure. Not that she was positively angry, but merely acting on the principle — perhaps untrue,

not the only truth, though as high a one as Mother Rigby could be expected to attain—that feeble and torpid natures, being incapable of better inspiration, must be stirred up by fear. But here was the crisis. Should she fail in what she now sought to effect, it was her ruthless purpose to scatter the miserable simulacre into its original elements.

“Thou hast a man’s aspect,” said she, sternly. “Have also the echo and mockery of a voice! I bid thee speak!”

The scarecrow gasped, struggled, and at length emitted a murmur, which was so incorporated with its smoky breath that you could scarcely tell whether it were indeed a voice or only a whiff of tobacco. Some narrators of this legend hold the opinion that Mother Rigby’s conjurations and the fierceness of her will had compelled a familiar spirit into the figure, and that the voice was his.

“Mother,” mumbled the poor stifled voice, “be not so awful with me! I would fain speak; but being without wits, what can I say?”

“Thou canst speak, darling, canst thou?” cried Mother Rigby, relaxing her grim countenance into a smile. “And what shalt thou say, quotha! Say, indeed! Art thou of the brotherhood of the empty skull, and demandest of me what thou shalt say? Thou shalt say a thousand things, and saying them a thousand times over, thou shalt still have said nothing! Be not afraid, I tell thee! When thou comest into the world (whither I purpose sending thee forthwith) thou shalt not lack the wherewithal to talk. Talk! Why, thou shall babble like a mill-stream, if thou wilt. ‘Thou hast brains enough for that, I trow!’”

“At your service, mother,” responded the figura.

“And that was well said, my pretty one,” answered Mother Rigby. “Then thou speakest like thyself, meant nothing. Thou shalt have a hundred such phrases, and five hundred to the boot of them. Now, darling, I have taken so much pains with them, and thou art so beautiful, that, by my troth, I love thee better than any witch’s puppet in the world; and I made them of all sorts — clay, wax, straw, sticks,泥, fog, morning mist, sea foam, and chimney smoke. I thou art the very best. So give heed to what I say.

“Yes, kind mother,” said the figure, “with all thy heart!”

“With all thy heart!” cried the old witch, setting her hands to her sides and laughing loudly. “Thou hast such a pretty way of speaking. With all thy heart! And thou didst put thy hand to the left side of thy waistcoat as if thou really hadst one!”

So now, in high good humor with this fantastic contrivance of hers, Mother Rigby told the scarecrow that it must go and play its part in the great world, where not one man in a hundred, she affirmed, was gifted with more real substance than itself. And, that he might hold up his head with the best of them, she endowed him, on the spot, with an unreckonable amount of wealth. It consisted partly of a gold mine in Eldorado, and of ten thousand shares in a broken bubble, and of half a million acres of vineyard at the North Pole, and of a castle in the air, and a chateau in Spain, together with all the rents and income therefrom accruing. She further made over to him the cargo of a certain ship, laden with salt of Cadiz, which she herself, by her necromantic arts, had caused to founder, ten years before, in the deepest part of mid-ocean. If the salt were not dissolved, and could be brought to man-

ket, it would fetch a pretty penny among the fishermen. That he might not lack ready money, she gave him a copper farthing of Birmingham manufacture, being all the coin she had about her, and likewise a great deal of brass, which she applied to his forehead, thus making it yellower than ever.

“With that brass alone,” quoth Mother Rigby, “thou canst pay thy way all over the earth. Kiss me, pretty darling! I have done my best for thee.”

Furthermore, that the adventurer might lack no possible advantage towards a fair start in life, this excellent old dame gave him a token by which he was to introduce himself to a certain magistrate, member of the council, merchant, and elder of the church (the four capacities constituting but one man), who stood at the head of society in the neighboring metropolis. The token was neither more nor less than a single word, which Mother Rigby whispered to the scarecrow, and which the scarecrow was to whisper to the merchant.

“Gouty as the old fellow is, he’ll run thy errands for thee, when once thou hast given him that word in his ear,” said the old witch. “Mother Rigby knows the worshipful Justice Gookin, and the worshipful Justice knows Mother Rigby!”

Here the witch thrust her wrinkled face close to the puppet’s, chuckling irrepressibly, and fidgeting all through her system, with delight at the idea which she meant to communicate.

“The worshipful Master Gookin,” whispered she, “hath a comely maiden to his daughter. And hark ye, my pet! Thou hast a fair outside, and a pretty wit enough of thine own. Yea, a pretty wit enough! Thou wilt think better of it when thou hast seen more of other people’s wits. Now, with thy outside and thy

inside, thou art the very man to win a young girl's heart. Never doubt it! I tell thee it shall be so. . . but a bold face on the matter, sigh, smile, flourish hat, thrust forth thy leg like a dancing-master, put right hand to the left side of thy waistcoat, and pre-
Polly Gookin is thine own!"

All this while the new creature had been sucking in and exhaling the vapory fragrance of his pipe, and seemed now to continue this occupation as much for the enjoyment it afforded as because it was an essential condition of his existence. It was wonderful to see how exceedingly like a human being it behaved. Its eyes (for it appeared to possess a pair) were beamed on Mother Rigby, and at suitable junctures it nodded or shook its head. Neither did it lack words proper for the occasion: "Really! Indeed! Pray tell me Is it possible! Upon my word! By no means! Oh Ah! Hem!" and other such weighty utterances implying attention, inquiry, acquiescence, or dissent on the part of the auditor. Even had you stood by and seen the scarecrow made, you could scarcely have resisted the conviction that it perfectly understood the cunning counsels which the old witch poured into its counterfeit of an ear. The more earnestly it applied its lips to the pipe, the more distinctly was its human likeness stamped among visible realities, the more sagacious grew its expression, the more lifelike its gestures and movements, and the more intelligibly audible its voice. Its garments, too, glistened so much the brighter with an illusory magnificence. The very pipe, in which burned the spell of all this wonderwork, ceased to appear as a smoke-blackened earthen stump, and became a meerschaum, with painted bowl and amber mouth-piece.

It might be apprehended, however, that as the life of the illusion seemed identical with the vapor of the pipe, it would terminate simultaneously with the reduction of the tobacco to ashes. But the beldam foresaw the difficulty.

“Hold thou the pipe, my precious one,” said she, “while I fill it for thee again.”

It was sorrowful to behold how the fine gentleman began to fade back into a scarecrow while Mother Rigby shook the ashes out of the pipe and proceeded to replenish it from her tobacco-box.

“Dickon,” cried she, in her high, sharp tone, “another coal for this pipe !”

No sooner said than the intensely red speck of fire was glowing within the pipe-bowl; and the scarecrow, without waiting for the witch’s bidding, applied the tube to his lips and drew in a few short, convulsive whiffs, which soon, however, became regular and equable.

“Now, mine own heart’s darling,” quoth Mother Rigby, “whatever may happen to thee, thou must stick to thy pipe. Thy life is in it; and that, at least, thou knowest well, if thou knowest nought besides. Stick to thy pipe, I say! Smoke, puff, blow thy cloud; and tell the people, if any question be made, that it is for thy health, and that so the physician orders thee to do. And, sweet one, when thou shalt find thy pipe getting low, go apart into some corner, and (first filling thyself with smoke) cry sharply, ‘Dickon, a fresh pipe of tobacco !’ and, ‘Dickon, another coal for my pipe !’ and have it into thy pretty mouth as speedily as may be. Else, instead of a gallant gentleman in a gold-laced coat, thou wilt be but a jumble of sticks and tattered clothes, and a bag of straw, and a withered

pumpkin! Now depart, my treasure, and good I go with thee!"

"Never fear, mother!" said the figure, in a soft voice, and sending forth a courageous whiff of smoke. "I will thrive, if an honest man and a gentleman may!"

"Oh, thou wilt be the death of me!" cried the witch, convulsed with laughter. "That was well said! If an honest man and a gentleman may! Thou playest thy part to perfection. Get along with thee for a smart fellow; and I will wager on thy head, as a man of pith and substance, with a brain and what they call a heart, and all else that a man should have, again any other thing on two legs. I hold myself a better witch than yesterday, for thy sake. Did not I make thee? And I defy any witch in New England to make such another! Here; take my staff along with thee!"

The staff, though it was but a plain oaken stick, immediately took the aspect of a gold-headed cane.

"That gold head has as much sense in it as thin own," said Mother Rigby, "and it will guide thee straight to worshipful Master Gookin's door. Get thee gone, my pretty pet, my darling, my precious one, my treasure; and if any ask thy name, it is Feathertop. For thou hast a feather in thy hat, and I have thrust a handful of feathers into the hollow of thy head, and thy wig, too, is of the fashion they call Feathertop,—so be Feathertop thy name!"

And, issuing from the cottage, Feathertop strode manfully towards town. Mother Rigby stood at the threshold, well pleased to see how the sunbeams glistened on him, as if all his magnificence were real, and how diligently and lovingly he smoked his pipe, and

how handsomely he walked, in spite of a little stiffness of his legs. She watched him until out of sight, and threw a witch benediction after her darling, when a turn of the road snatched him from her view.

Betimes in the forenoon, when the principal street of the neighboring town was just at its acme of life and bustle, a stranger of very distinguished figure was seen on the sidewalk. His port as well as his garments betokened nothing short of nobility. He wore a richly-embroidered plum-colored coat, a waistcoat of costly velvet, magnificently adorned with golden foliage, a pair of splendid scarlet breeches, and the finest and glossiest of white silk stockings. His head was covered with a peruke, so daintily powdered and adjusted that it would have been sacrilege to disorder it with a hat; which, therefore (and it was a gold-laced hat, set off with a snowy feather), he carried beneath his arm. On the breast of his coat glistened a star. He managed his gold-headed cane with an airy grace, peculiar to the fine gentlemen of the period; and, to give the highest possible finish to his equipment, he had lace ruffles at his wrist, of a most ethereal delicacy, sufficiently avouching how idle and aristocratic must be the hands which they half concealed.

It was a remarkable point in the accoutrement of this brilliant personage that he held in his left hand a fantastic kind of a pipe, with an exquisitely painted bowl and an amber mouthpiece. This he applied to his lips as often as every five or six paces, and inhaled a deep whiff of smoke, which, after being retained a moment in his lungs, might be seen to eddy gracefully from his mouth and nostrils.

As may well be supposed, the street was all astir to find out the stranger's name.

"It is some great nobleman, beyond question," said one of the towns-people. "Do you see the star at his breast?"

"Nay; it is too bright to be seen," said another. "Yes; he must needs be a nobleman, as you say. But by what conveyance, think you, can his lordship have voyaged or travelled hither? There has been no vessel from the old country for a month past; and if he have arrived overland from the southward, pray where are his attendants and equipage?"

"He needs no equipage to set off his rank," remarked a third. "If he came among us in rags, nobility would shine through a hole in his elbow. I never saw such dignity of aspect. He has the old Norman blood in his veins, I warrant him."

"I rather take him to be a Dutchman, or one of your high Germans," said another citizen. "The men of those countries have always the pipe at their mouths."

"And so has a Turk," answered his companion. "But, in my judgment, this stranger hath been bred at the French court, and hath there learned politeness and grace of manner, which none understand so well as the nobility of France. That gait, now! A vulgar spectator might deem it stiff — he might call it a hitch and jerk — but, to my eye, it hath an unspeakable majesty, and must have been acquired by constant observation of the deportment of the Grand Monarque. The stranger's character and office are evident enough. He is a French ambassador, come to treat with our rulers about the cession of Canada."

"More probably a Sizaniard," said another, "and hence his yellow complexion; or, most likely, he is from the Havana, or from some port on the Spanish

main, and comes to make investigation about the pira-
cies which our government is thought to connive at.
Those settlers in Peru and Mexico have skins as yel-
low as the gold which they dig out of their mines."

"Yellow or not," cried a lady, "he is a beautiful
man! — so tall, so slender! such a fine, noble face,
with so well-shaped a nose, and all that delicacy of
expression about the mouth! And, bless me, how
bright his star is! It positively shoots out flames!"

"So do your eyes, fair lady," said the stranger, with
a bow and a flourish of his pipe; for he was just pass-
ing at the instant. "Upon my honor, they have quite
dazzled me."

"Was ever so original and exquisite a compliment?"
murmured the lady, in an ecstasy of delight.

Amid the general admiration excited by the stran-
ger's appearance, there were only two dissenting voices.
One was that of an impudent cur, which, after snuff-
ing at the heels of the glistening figure, put its tail be-
tween its legs and skulked into its master's back yard,
vociferating an execrable howl. The other dissentient
was a young child, who squalled at the fullest stretch
of his lungs, and babbled some unintelligible nonsense
about a pumpkin.

Feathertop meanwhile pursued his way along the
street. Except for the few complimentary words to
the lady, and now and then a slight inclination of the
head in requital of the profound reverences of the
bystanders, he seemed wholly absorbed in his pipe.
There needed no other proof of his rank and conse-
quence than the perfect equanimity with which he com-
ported himself, while the curiosity and admiration of
the town swelled almost into clamor around him.
With a crowd gathering behind his footsteps, he finally

reached the mansion-house of the worshipful Justi Gookin, entered the gate, ascended the steps of the front door, and knocked. In the interim, before his summons was answered, the stranger was observed to shake the ashes out of his pipe.

“What did he say in that sharp voice?” inquired one of the spectators.

“Nay, I know not,” answered his friend. “But the sun dazzles my eyes strangely. How dim and faded his lordship looks all of a sudden! Bless my wit what is the matter with me?”

“The wonder is,” said the other, “that his pipe which was out only an instant ago, should be all alight again, and with the reddest coal I ever saw. There is something mysterious about this stranger. What whiff of smoke was that! Dim and faded did you call him? Why, as he turns about the star on his breast is all ablaze.”

“It is, indeed,” said his companion; “and it will go near to dazzle pretty Polly Gookin, whom I see peeping at it out of the chamber window.”

The door being now opened, Feathertop turned to the crowd, made a stately bend of his body like a great man acknowledging the reverence of the meaner sort, and vanished into the house. There was a mysterious kind of a smile, if it might not better be called a grimace, upon his visage; but, of all the throng that beheld him, not an individual appears to have possessed insight enough to detect the illusive character of the stranger except a little child and a cur dog.

Our legend here loses somewhat of its continuity, and, passing over the preliminary explanation between Feathertop and the merchant, goes in quest of the pretty Polly Gookin. She was a damsel of a soft,

round figure, with light hair and blue eyes, and a fair, rosy face, which seemed neither very shrewd nor very simple. This young lady had caught a glimpse of the glistening stranger while standing at the threshold, and had forthwith put on a laced cap, a string of beads, her finest kerchief, and her stiffest damask petticoat in preparation for the interview. Hurrying from her chamber to the parlor, she had ever since been viewing herself in the large looking-glass and practising pretty airs — now a smile, now a ceremonious dignity of aspect, and now a softer smile than the former, kissing her hand likewise, tossing her head, and managing her fan; while within the mirror an unsubstantial little maid repeated every gesture and did all the foolish things that Polly did, but without making her ashamed of them. In short, it was the fault of pretty Polly's ability rather than her will if she failed to be as complete an artifice as the illustrious Feathertop himself; and, when she thus tampered with her own simplicity, the witch's phantom might well hope to win her.

No sooner did Polly hear her father's gouty footsteps approaching the parlor door, accompanied with the stiff clatter of Feathertop's high-heeled shoes, than she seated herself bolt upright and innocently began warbling a song.

“Polly! daughter Polly!” cried the old merchant. “Come hither, child.”

Master Gookin's aspect, as he opened the door, was doubtful and troubled.

“This gentleman,” continued he, presenting the stranger, “is the Chevalier Feathertop, — nay, I beg his pardon, my Lord Feathertop, — who hath brought me a token of remembrance from an ancient friend of mine. Pay your duty to his lordship, child, and honor him as his quality deserves.”

After these few words of introduction, the worshipful magistrate immediately quitted the room. But even in that brief moment, had the fair Polly glanced aside at her father instead of devoting herself wholly to the brilliant guest, she might have taken warning of some mischief nigh at hand. The old man was nervous, fidgety, and very pale. Purposing a smile of courtesy, he had deformed his face with a sort of galvanic grin which, when Feathertop's back was turned, he exchanged for a scowl, at the same time shaking his fist and stamping his gouty foot—an incivility which brought its retribution along with it. The truth appears to have been that Mother Rigby's word of introduction, whatever it might be, had operated far more on the rich merchant's fears than on his good will. Moreover, being a man of wonderfully acute observation, he had noticed that these painted figures on the bowl of Feathertop's pipe were in motion. Looking more closely, he became convinced that these figures were a party of little demons, each duly provided with horns and a tail, and dancing hand in hand, with gestures of diabolical merriment, round the circumference of the pipe bowl. As if to confirm his suspicions, while Master Gookin ushered his guest along a dusky passage from his private room to the parlour, the star on Feathertop's breast had scintillated actually, and threw a flickering gleam upon the wall, the ceiling, and the floor.

With such sinister prognostics manifesting themselves on all hands, it is not to be marvelled at that the merchant should have felt that he was committing his daughter to a very questionable acquaintance. He cursed, in his secret soul, the insinuating elegance of Feathertop's manners, as this brilliant personage

bowed, smiled, put his hand on his heart, inhaled a long whiff from his pipe, and enriched the atmosphere with the smoky vapor of a fragrant and visible sigh. Gladly would poor Master Gookin have thrust his dangerous guest into the street; but there was a constraint and terror within him. This respectable old gentleman, we fear, at an earlier period of life, had given some pledge or other to the evil principle, and perhaps was now to redeem it by the sacrifice of his daughter.

It so happened that the parlor door was partly of glass, shaded by a silken curtain, the folds of which hung a little awry. So strong was the merchant's interest in witnessing what was to ensue between the fair Polly and the gallant Feathertop that, after quitting the room, he could by no means refrain from peeping through the crevice of the curtain.

But there was nothing very miraculous to be seen; nothing — except the trifles previously noticed — to confirm the idea of a supernatural peril environing the pretty Polly. The stranger it is true was evidently a thorough and practised man of the world, systematic and self-possessed, and therefore the sort of a person to whom a parent ought not to confide a simple, young girl without due watchfulness for the result. The worthy magistrate, who had been conversant with all degrees and qualities of mankind, could not but perceive every motion and gesture of the distinguished Feathertop came in its proper place; nothing had been left rude or native in him; a well-digested conventionalism had incorporated itself thoroughly with his substance and transformed him into a work of art. Perhaps it was this peculiarity that invested him with a species of ghastliness and awe. It is the effect

of anything completely and consummately artificial, human shape, that the person impresses us as an u reality and as having hardly pith enough to cast shadow upon the floor. As regarded Feathertop, a this resulted in a wild, extravagant, and fantastic impression, as if his life and being were akin to the smoke that curled upward from his pipe.

But pretty Polly Gookin felt not thus. The pair were now promenading the room: Feathertop with his dainty stride and no less dainty grimace; the girl with a native maidenly grace, just touched, not spoiled, by a slightly affected manner, which seemed caught from the perfect artifice of her companion. The longer the interview continued, the more charmed was pretty Polly, until, within the first quarter of an hour (as the old magistrate noted by his watch), she was evidently beginning to be in love. Nor need it have been witchcraft that subdued her in such a hurry; the poor child's heart, it may be, was so very fervent that it melted her with its own warmth as reflected from the hollow semblance of a lover. No matter what Feathertop said, his words found depth and reverberation in her ear; no matter what he did, his action was heroic to her eye. And by this time it is to be supposed there was a blush on Polly's cheek, a tender smile about her mouth, and a liquid softness in her glance; while the star kept coruscating on Feathertop's breast, and the little demons careered with more frantic merriment than ever about the circumference of his pipe bowl. O pretty Polly Gookin, why should these imps rejoice so madly that a silly maiden's heart was about to be given to a shadow! Is it so unusual a misfortune, so rare a triumph?

By and by Feathertop paused, and throwing himself

into an imposing attitude, seemed to summon the fair girl to survey his figure and resist him longer if she could. His star, his embroidery, his buckles glowed at that instant with unutterable splendor ; the picturesque hues of his attire took a richer depth of coloring ; there was a gleam and polish over his whole presence betokening the perfect witchery of well-ordered manners. The maiden raised her eyes and suffered them to linger upon her companion with a bashful and admiring gaze. Then, as if desirous of judging what value her own simple comeliness might have side by side with so much brilliancy, she cast a glance towards the full-length looking-glass in front of which they happened to be standing. It was one of the truest plates in the world and incapable of flattery. No sooner did the images therein reflected meet Polly's eye than she shrieked, shrank from the stranger's side, gazed at him for a moment in the wildest dismay, and sank insensible upon the floor. Feathertop likewise had looked towards the mirror, and there beheld, not the glittering mockery of his outside show, but a picture of the sordid patchwork of his real composition, stripped of all witchcraft.

The wretched simulacrum ! We almost pity him. He threw up his arms with an expression of despair that went further than any of his previous manifestations towards vindicating his claims to be reckoned human ; for, perchance the only time since this so often empty and deceptive life of mortals began its course, an illusion had seen and fully recognized itself.

Mother Rigby was seated by her kitchen hearth in the twilight of this eventful day, and had just shaken the ashes out of a new pipe, when she heard a hurried tramp along the road. Yet it did not seem so much

the tramp of human footsteps as the clatter of sticks or the rattling of dry bones.

“ Ha ! ” thought the old witch, “ what step is this Whose skeleton is out of its grave now, I wonder ? ”

A figure burst headlong into the cottage door. It was Feathertop ! His pipe was still alight ; the flame still flamed upon his breast ; the embroidery still glowed upon his garments ; nor had he lost, in any degree or manner that could be estimated, the aspect that assimilated him with our mortal brotherhood. But yet, in some indescribable way (as is the case with all that has deluded us when once found out), the poor reality was felt beneath the cunning artifice.

“ What has gone wrong ? ” demanded the witch. “ Did yonder sniffling hypocrite thrust my darling from his door ? The villain ! I ’ll set twenty fiends to torment him till he offer thee his daughter on his bended knees ! ”

“ No, mother,” said Feathertop despondingly ; “ was not that.”

“ Did the girl scorn my precious one ? ” asked Mother Righy, her fierce eyes glowing like two coals of Tophet. “ I ’ll cover her face with pimples ! Her nose shall be as red as the coal in thy pipe ! Her front teeth shall drop out ! In a week hence she shall not be worth thy having ! ”

“ Let her alone, mother,” answered poor Feathertop ; “ the girl was half won ; and methinks a kiss from her sweet lips might have made me altogether human. But,” he added, after a brief pause and then a howl of self-contempt. “ I ’ve seen myself, mother ! I ’ve seen myself for the wretched, ragged, empty thing I am ! I ’ll exist no longer ! ”

Snatching the pipe from his mouth, he flung it with

all his might against the chimney, and at the same instant sank upon the floor, a medley of straw and tattered garments, with some sticks protruding from the heap, and a shrivelled pumpkin in the midst. The eyeholes were now lustreless; but the rudely-carved gap, that just before had been a mouth, still seemed to twist itself into a despairing grin, and was so far human.

“Poor fellow!” quoth Mother Rigby, with a rueful glance at the relics of her ill-fated contrivance. “My poor, dear, pretty Feathertop! There are thousands upon thousands of coxcombs and charlatans in the world, made up of just such a jumble of wornout, forgotten, and good-for-nothing trash as he was! Yet they live in fair repute, and never see themselves for what they are. And why should my poor puppet be the only one to know himself and perish for it?”

While thus muttering, the witch had filled a fresh pipe of tobacco, and held the stem between her fingers, as doubtful whether to thrust it into her own mouth or Feathertop’s.

“Poor Feathertop!” she continued. “I could easily give him another chance and send him forth again to-morrow. But no; his feelings are too tender, his sensibilities too deep. He seems to have too much heart to bustle for his own advantage in such an empty and heartless world. Well! well! I’ll make a scarecrow of *num* after all. ‘T is an innocent and useful vocation, and will suit my darling well; and, if each of his human brethren had as fit a one, ‘t would be the better for mankind; and as for this pipe of tobacco, I need it more than he.”

So saying, Mother Rigby put the stem between her lips. “Dickon!” cried she, in her high, sharp tone, “another coal for my pipe!”

THE OLD APPLE DEALER.

THE lover of the moral picturesque may sometimes find what he seeks in a character which is nevertheless of too negative a description to be seized upon and represented to the imaginative vision by words. As an instance, I remember an old man who carries on a little trade of gingerbread and apples at the depot of one of our railroads. While awaiting the departure of the cars, my observation flitting to and fro among the livelier characters of the scene, has often settled insensibly upon this almost hueless object. Thus, unconsciously to myself and unsuspected by him, I have studied the old apple dealer until he has become a naturalized citizen of my inner world. How little would he imagine — poor, neglected, friendless, unappreciated, and with little that demands appreciation — that the mental eye of an utter stranger has so often reverted to his figure. Many a noble form, many a beautiful face, has flitted before me and vanished like a shadow. It is a strange witchcraft whereby this faded and featureless old apple dealer has gained a settlement in my memory.

He is a small man, with gray hair and gray stubble beard, and is invariably clad in a shabby surtout of snuff color, closely buttoned, and half concealing a pair of gray pantaloons; the whole dress, though clean and entire, being evidently flimsy with much wear. His face, thin, withered, furrowed, and with features which even age has failed to render impre-

sive, has a frost-bitten aspect. It is a moral frost which no physical warmth or comfortableness could counteract. The summer sunshine may fling its white heat upon him, or the good fire of the depot room may make him the focus of its blaze on a winter's day ; but all in vain ; for still the old man looks as if he were in a frosty atmosphere, with scarcely warmth enough to keep life in the region about his heart. It is a patient, long-suffering, quiet, hopeless, shivering aspect. He is not desperate, — that, though its etymology implies no more, would be too positive an expression, — but merely devoid of hope. As all his past life, probably, offers no spots of brightness to his memory, so he takes his present poverty and discomfort as entirely a matter of course : he thinks it the definition of existence, so far as himself is concerned, to be poor, cold, and uncomfortable. It may be added, that time has not thrown dignity as a mantle over the old man's figure : there is nothing venerable about him : you pity him without a scruple.

He sits on a bench in the depot room ; and before him, on the floor, are deposited two baskets of a capacity to contain his whole stock in trade. Across from one basket to the other extends a board, on which is displayed a plate of cakes and gingerbread, some russet and red-cheeked apples, and a box containing variegated sticks of candy, together with that delectable condiment known by children as Gibraltar rock, neatly done up in white paper. There is likewise a half-peck measure of cracked walnuts and two or three tin half pints or gills filled with the nut kernels, ready for purchasers. Such are the small commodities with which our old friend comes daily before the world, ministering to its petty needs and little freaks

of appetite, and seeking thence the solid subsistence — so far as he may subsist — of his life.

A slight observer would speak of the old man's quietude ; but, on closer scrutiny, you discover that there is a continual unrest within him, which somewhat resembles the fluttering action of the nerves in a body from which life has recently departed. Though he never exhibits any violent action, and, indeed, might appear to be sitting quite still, yet you perceive, when his minuter peculiarities begin to be detected, that he is always making some little movement or other. He looks anxiously at his plate of cakes or pyramid of apples and slightly alters their arrangement, with an evident idea that a great deal depends on their being disposed exactly thus and so. Then for a moment he gazes out of the window ; then he shivers quietly and folds his arms across his breast, as if to draw himself closer within himself, and thus keep a flicker of warmth in his lonesome heart. Now he turns again to his merchandise of cakes, apples, and candy, and discovers that this cake or that apple, or yonder stick of red and white candy, has somehow got out of its proper position. And is there not a walnut kernel too many or too few in one of those small tin measures ? Again the whole arrangement appears to be settled to his mind ; but, in the course of a minute or two, there will assuredly be something to set right. At times, by an indescribable shadow upon his features, too quiet, however, to be noticed until you are familiar with his ordinary aspect, the expression of frost-bitten patient despondency becomes very touching. It seems as if just at that instant the suspicion occurred to him that, in his chill decline of life, earning scanty bread

by selling cakes, apples, and candy, he is a very miserable old fellow.

But, if he think so, it is a mistake. He can never suffer the extreme of misery, because the tone of his whole being is too much subdued for him to feel anything acutely.

Occasionally one of the passengers, to while away a tedious interval, approaches the old man, inspects the articles upon his board, and even peeps curiously into the two baskets. Another, striding to and fro along the room, throws a look at the apples and gingerbread at every turn. A third, it may be of a more sensitive and delicate texture of being, glances shyly thitherward, cautious not to excite expectations of a purchaser while yet undetermined whether to buy. But there appears to be no need of such a scrupulous regard to our old friend's feelings. True, he is conscious of the remote possibility to sell a cake or an apple; but innumerable disappointments have rendered him so far a philosopher, that, even if the purchased article should be returned, he will consider it altogether in the ordinary train of events. He speaks to none, and makes no sign of offering his wares to the public: not that he is deterred by pride, but by the certain conviction that such demonstrations would not increase his custom. Besides, this activity in business would require an energy that never could have been a characteristic of his almost passive disposition ever in youth. Whenever an actual customer appears the old man looks up with a patient eye: if the price and the article are approved, he is ready to make change; otherwise his eyelids droop again sadly enough, but with no heavier despondency than before. He shivers, perhaps folds his lean arms around his lean body, and

resumes the lifelong, frozen patience in which com his strength. Once in a while a school-boy co hastily up, places a cent or two upon the board, takes up a cake, or stick of candy, or a measure walnuts, or an apple as red cheeked as himself. Tl are no words as to price, that being as well know the buyer as to the seller. The old apple dealer n speaks an unnecessary word : not that he is sullen morose ; but there is none of the cheeriness and br ness in him that stirs up people to talk.

Not seldom he is greeted by some old neighbor well to do in the world, who makes a civil, ironizing observation about the weather ; and then, way of performing a charitable deed, begins to cha for an apple. Our friend presumes not on any acquaintance ; he makes the briefest possible respo to all general remarks, and shrinks quietly into h self again. After every diminution of his stock takes care to produce from the basket another ca another stick of candy, another apple, or another me ure of walnuts, to supply the place of the article sc Two or three attempts—or, perchance, half a do — are requisite before the board can be rearrang to his satisfaction. If he have received a silver co he waits till the purchaser is out of sight, then he amines it closely, and tries to bend it with his fin and thumb : finally he puts it into his waistcoat poc with seemingly a gentle sigh. This sigh, so faint to be hardly perceptible, and not expressive of a definite emotion, is the accompaniment and conclusi of all his actions. It is the symbol of the chilln and torpid melancholy of his old age, which only ma themselves felt sensibly when his repose is slight disturbed.

Our man of gingerbread and apples is not a specimen of the "needy man who has seen better days." Doubtless there have been better and brighter days in the far-off time of his youth; but none with so much sunshine of prosperity in them that the chill, the depression, the narrowness of means, in his declining years, can have come upon him by surprise. His life has all been of a piece. His subdued and nerveless boyhood prefigured his abortive prime, which likewise contained within itself the prophecy and image of his lean and torpid age. He was perhaps a mechanic, who never came to be a master in his craft, or a petty tradesman, rubbing onward between passably to do and poverty. Possibly he may look back to some brilliant epoch of his career when there were a hundred or two of dollars to his credit in the Savings Bank. Such must have been the extent of his better fortune — his little measure of this world's triumphs — all that he has known of success. A meek, down-cast, humble, uncomplaining creature, he probably has never felt himself entitled to more than so much of the gifts of Providence. Is it not still something that he has never held out his hand for charity, nor has yet been driven to that sad home and household of Earth's forlorn and broken-spirited children, the almshouse? He cherishes no quarrel, therefore, with his destiny, nor with the Author of it. All is as it should be.

If, indeed, he have been bereaved of a son, a bold, energetic, vigorous young man, on whom the father's feeble nature leaned as on a staff of strength, in that case he may have felt a bitterness that could not otherwise have been generated in his heart. But methinks the joy of possessing such a son and the agony of losing him would have developed the old man's

moral and intellectual nature to a much greater degree than we now find it. Intense grief appears to be as much out of keeping with his life as fervid happiness.

To confess the truth, it is not the easiest matter in the world to define and individualize a character like this which we are now handling. The portrait must be so generally negative that the most delicate pencil is likely to spoil it by introducing some too positive tint. Every touch must be kept down, or else you destroy the subdued tone which is absolutely essential to the whole effect. Perhaps more may be done by contrast than by direct description. For this purpose I make use of another cake and candy merchant, who likewise infests the railroad depot. This latter worthy is a very smart and well-dressed boy of ten years old or thereabouts, who skips briskly hither and thither, addressing the passengers in a pert voice, yet with somewhat of good breeding in his tone and pronunciation. Now he has caught my eye, and skips across the room with a pretty pertness which I should like to correct with a box on the ear. "Any cake, sir? any candy?"

No, none for me, my lad. I did but glance at your brisk figure in order to catch a reflected light and throw it upon your old rival yonder.

Again, in order to invest my conception of the old man with a more decided sense of reality, I look at him in the very moment of intensest bustle, on the arrival of the cars. The shriek of the engine as it rushes into the car-house is the utterance of the steam fiend, whom man has sub-lued by magic spells and compels to serve as a beast of burden. He has skinned rivers in his headlong rush, dashed through

forests, plunged into the hearts of mountains, and glanced from the city to the desert-place, and again to a far-off city, with a meteoric progress, seen and out of sight, while his reverberating roar still fills the ear. The travellers swarm forth from the cars. All are full of the momentum which they have caught from their mode of conveyance. It seems as if the whole world, both morally and physically, were detached from its old standfasts and set in rapid motion. And, in the midst of this terrible activity, there sits the old man of gingerbread ; so subdued, so hopeless, so without a stake in life, and yet not positively miserable,—there he sits, the forlorn old creature, one chill and sombre day after another, gathering scanty coppers for his cakes, apples, and candy,—there sits the old apple dealer, in his threadbare suit of snuff color and gray and his grizzly stubble beard. See ! he folds his lean arms around his lean figure with that quiet sigh and that scarcely perceptible shiver which are the tokens of his inward state. I have him now. He and the steam fiend are each other's antipodes ; the latter 's the type of all that go ahead, and the old man the representative of that melancholy class who, by some sad witchcraft, are doomed never to share in the world's exulting progress. Thus the contrast between mankind and this desolate brother becomes picturesque, and even sublime.

And now farewell, old friend ! Little do you suspect that a student of human life has made your character the theme of more than one solitary and thoughtful hour. Many would say that you have hardly individuality enough to be the object of your own self-love. How, then, can a stranger's eye detect anything in your mind and heart to study and to wonder at ?

Yet, could I read but a tithe of what is written there, it would be a volume of deeper and more comprehensive import than all that the wisest mortals have given to the world; for the soundless depths of the human soul and of eternity have an opening through your breast. God be praised, were it only for your sake, that the present shapes of human existence are not cast in iron nor hewn in everlasting adamant, but moulded of the vapors that vanish away while the essence flits upward to the Infinite. There is a spiritual essence in this gray and lean old shape that shall flit upward too. Yes; doubtless there is a region where the lifelong shiver will pass away from his being, and that quiet sigh, which it has taken him so many years to breathe, will be brought to a close for good and all.

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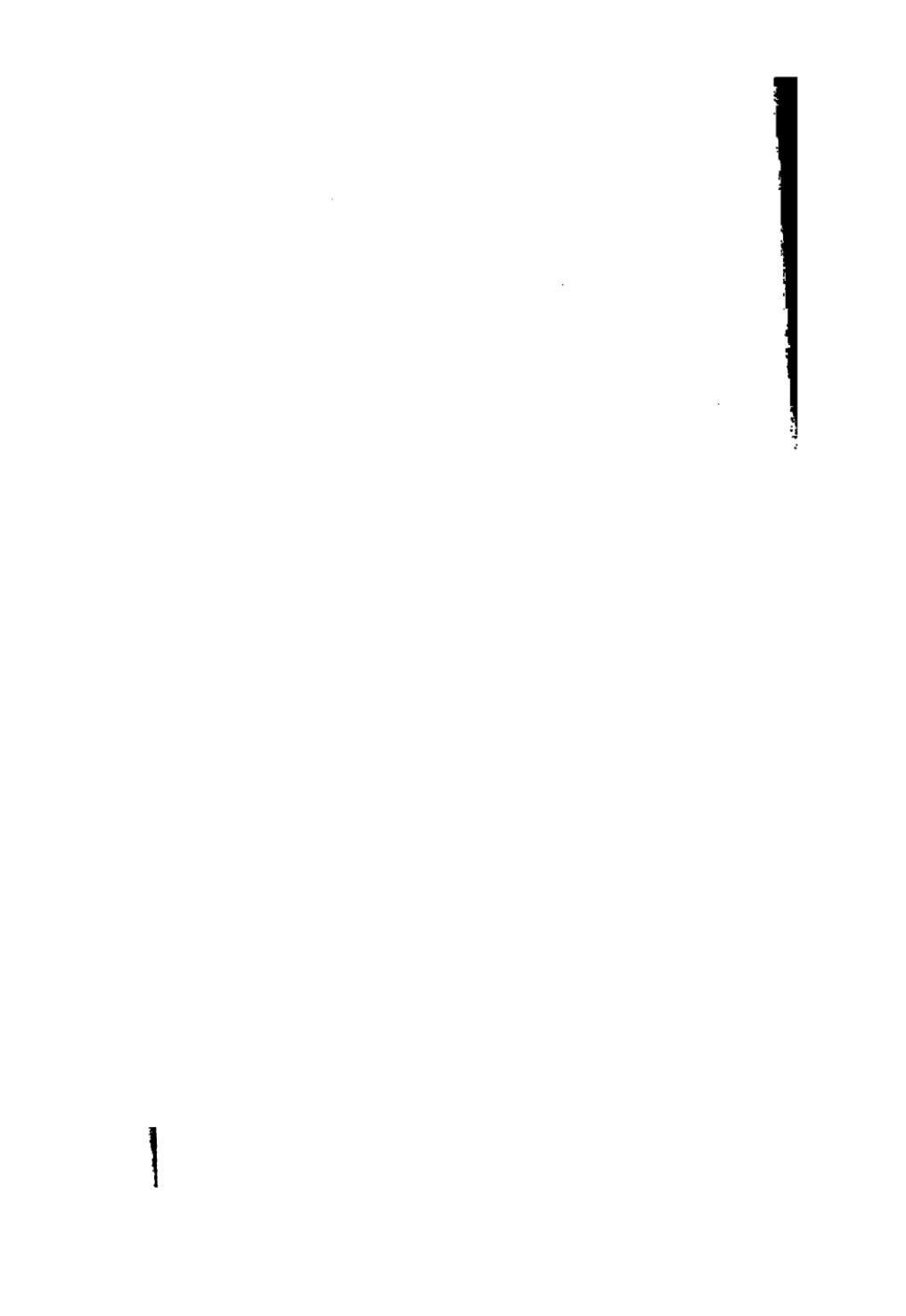
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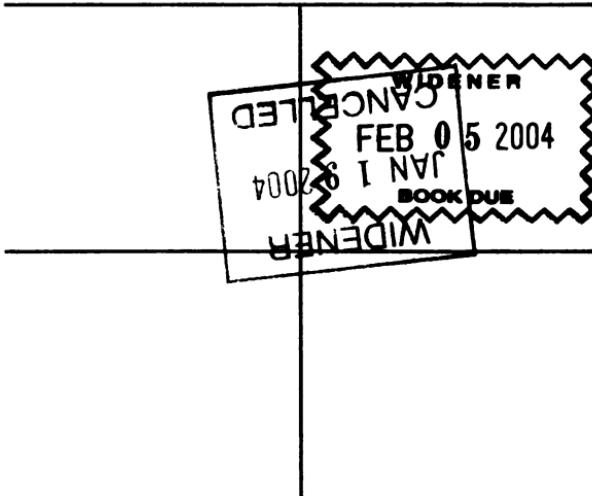


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